# FLACE STATE OF Y

95632413

DEFT-01 RECORDING T\$0010 TRAN 2750 09/19/95 15:30:00 \$2170 f CJ \*-95-632413 COOK COUNTY SECONDER

#### FOR THE PROTECTION OF THE OWNER THIS RELEASE SHALL BE ELLED WITH THE RECORDER OF DEEDS WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION KNOW ALL MEN BY THESE PRESENTS, That FORD CONSUMER FINANCE COMPANY, INC., a NEW YORK Corporation, for and in consideration of one dollar, and for other good and valuable consideration, the receipt whereof is hereby confessed, do hereby remise, convey, release and quit-claim unto GERTHA EVANS, A WIDOW NOT SINCE REMARRIED, SURVIVING JOINT TYNINT OF LOUIS EVANS of the County of COOK and State of ILLINOIS all the right tirle, interest, claim or demand, whatsoever he/she/they may have acquired in, through or by a certain MORTGAGE/DEED OF TRUST bearing the date August 30, 199 and recorded in the Recorder's Office of COOK County, in the State of ILLINO: 5 as Document No. 94-779231 Line Book of Records, Page, to the premises therein described, as follows, towit:

#### SEE ATTACHED

Situate in CBICAGO , County of COOK, in the State of ILLINGIS, together with all appurtenances and privileges there unto belonging or appertaining. All the notes secured by said mortgage have been paid, cancelled and aurrendered. WITNESS their hands and seals, this July 26, 1995.

FORD CONSUMER FINANCE COMPANY, INC.

Raren Howard, Assistant Secretary

### **UNOFFICIAL COPY**

Property of Cook County Clerk's Office

#### **UNOFFICIAL COPY**

#### STATE OF TELAS COUNTY OF DALLAS

I, the undersigned, a Notary Public in and for the said County and State aforesaid, DO HEREBY CERTIFY THAT S.HASTINGS, ASSISTANT VICE PRESIDENT AND KAREN HOWARD ASSISTANT SECRETARY; personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that they signed, sealed and delivered the said instrument as their free and voluntary act, for the uses and purposes therein let forth.

Give under my hand and Notarial Seal, this July 26, 1995.



Kim M. Rogers

NOTARY PUBLIC

THIS INSTRUMENT WAS PREPARED BY: KIM H. ROGERS

RECORD AND RETURN TO: FORD CONSUMER PINANCE COMPANY, INC.

P.O. BOX 470404

DALLAS, TEXAS, 7:265-0404

PAID BOX#2477

ATTENTION: RECONVEYANCE DEPARTMENT

LEGAL DESCRIPTION ADDENDUM

TWO(172) EXCEPT THE WEST 13 FEET AND EXCEPT THE EAST 7 FEET IN SHARPSHOOTER'S PARK SUBDIVISION IN THE WEST ONE-HALF(1/2) OF THE SOUTHWEST QUARTER(1/4) OF SECTION TWEHTY-ONE(21) TOWNSHIP THIRTYOSEVEN(37) NORTH, RANGE FOURTEEN(14) EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

## **UNOFFICIAL COPY**

Property of Cook County Clerk's Office

95632413