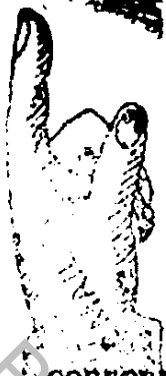


UNOFFICIAL COPY

THE DOCUMENT WAS PREPARED BY:
FIRST MORTGAGE CORPORATION
19831 GOVERNORS HIGHWAY
FLOSSMOOR IL 60422

95632563

INTERCOUNTY TITLE



. DEPT-01 RECORDING \$23.50
. 7:0014 TRAN 7593 09/20/95 08:51:00
. #8407 + JW *-95-632563
. COOK COUNTY RECORDER

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to

STANDARD FEDERAL BANK A FEDERAL SAVINGS BANK all the rights, title and interest of
ITS SUCCESSOR AND OR ITS ASSIGNS
undersigned in and to the certain Real Estate Mortgage dated 6/30/95 , executed

by RONALD F JONES AND ANDREA L JONES HIS WIFE


to FIRST MORTGAGE CORPORATION a corporation organized under the laws of ILLINOIS and whose
principal place of business is the City of Flossmoor, State of Illinois and Recorded in the
office of the Recorder of COOK County, in the state of Illinois, in Book
at Page as Document No. 95-472387 described hereinafter as follows:

UNIT 303 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON
ELEMENTS IN GALLERY CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION
RECORDED AS DOCUMENT NUMBER 20223833 AS AMENDED FROM TIME TO TIME IN THE NORTH
WEST 1/4 OF SECTION 19 TOWNSHIP 37 NORTH RANGE 14 EAST OF THE THIRD PRINCIPAL
MERIDIAN IN COOK COUNTY ILLINOIS P I N 25 19 102 018 1011

11116 LONGWOOD DR #303
CHICAGO, IL 60643

TOGETHER with the note or notes therein described or referred to, the money due and to become
due thereon with interest, and all rights accrued or to accrue under said Real Estate
Mortgage.

THE FIRST MORTGAGE CORPORATION

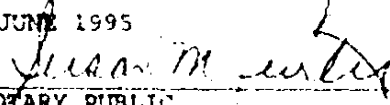
ATTEST
SEAL By: 
ASSISTANT SECRETARY

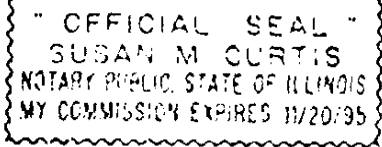
By: 
VICE PRESIDENT

BILL PAUL
STATE OF ILLINOIS
COUNTY OF COOK

LISA LEONI

I, A NOTARY PUBLIC, IN STATE AND COUNTY AFORESAID CERTIFY THAT THE PERSONS WHO HAVE EXECUTED
THIS INSTRUMENT AND THE SEAL APPIXED TO SAID INSTRUMENT IS THE CORPORATE SEAL THAT SAID
INSTRUMENT WAS SIGNED AND SEALED ON BEHALF OF SAID CORPORATION PURSUANT TO ITS BY-LAWS OR A
RESOLUTION OF ITS BOARD OF DIRECTORS AND THAT HE/SHE ACKNOWLEDGES SAID INSTRUMENT TO BE THE
FREE ACT AND DEED OF SAID CORPORATION GIVEN UNDER MY HAND AND NOTARIAL SEAL ON DAY OF

JUNE 1995

NOTARY PUBLIC



30TH

5/4/95 469
MW

95632563

23 104

UNOFFICIAL COPY

Property of Cook County Clerk's Office