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95632279

MAIL TO:

JAY ZABEL  
55 W. MONROE ST.  
SUITE 750  
CHICAGO, IL 60603

DEPT-01 RECORDING \$23.00  
T00012 TRAN 6498 09/19/95 15:08:00  
49293 \$ DT \*-95-632279  
COOK COUNTY RECORDER

# 75 59 459 F2 UE Space Above for Recorder's Use

23. 15

Loan No. 3372328

ILLINOIS COOK County

KNOW ALL MEN BY THESE PRESENTS, that First Trust National Association, a corporation of the United States, hereby acknowledges that the note secured by a certain mortgage, dated 09/30/93 recorded in the Recorder's Office of COOK County, Illinois, as Document No. 93749325 in Book -- of Mortgages, at Page -- executed by RANDY A ELKIN, AN UNMARRIED PERSON as Mortgagor, to HAMILTON FINANCIAL CORPORATION, A CA CORP, as Mortgagee, is fully paid and satisfied: and

THEREFORE, First Trust National Association, hereby does cancel the aforesaid mortgage, and release the premises therein described from the lien thereof; and for and in consideration of One Dollar, and for other good and valuable considerations, the receipt of which is acknowledged, hereby, does remise, convey, release and quit-claim, to the aforesaid Mortgagor, all the right, title and interest it may have acquired in and to the premises described in and by virtue of said mortgage; said premises being therein described as follows, to wit:

UNIT 2737A TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN PARK LANE TOWNHOME CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 88248725, IN THE SOUTHWEST 1/4 OF SECTION 29, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

PIN # 14-29-302-159-1044 P/A 2727 N. JANSSEN

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

In COOK County, Illinois.

Together with all the appurtenances and privileges thereunto belonging or appertaining.

BOX 333-CTI

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Property of Cook County Clerk's Office

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WITNESS AND DUE EXECUTION HEREOF, in County of Frederick, Maryland  
on August 23, 1995.

The Prudential Home Mortgage Company, Inc.  
As Attorney-In-Fact For  
First Trust National Association, As Trustee

By: [Signature]  
Vice President **VICTOR B. FOX**

By: [Signature]  
Assistant Secretary **MAUREEN HUTTER**

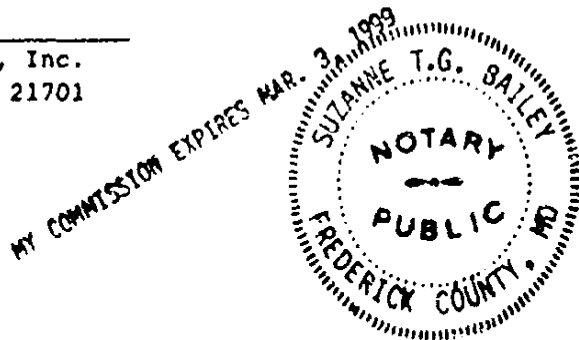
STATE OF MARYLAND  
as  
COUNTY OF FREDERICK

I, Suzanne T.G. Bailey, a Notary Public in and for said County, in  
the State aforesaid, do hereby certify that, VICTOR B. FOX and  
MAUREEN HUTTER, personally known to me to be the  
Vice President and Assistant Secretary of The Prudential Home Mortgage  
Company, Inc., known to me to be the person whose name is subscribed  
as attorney-in-fact for First Trust National Association, As Trustee  
by virtue of the certain Power of Attorney dated April 14, 1993, recorded  
on May 7, 1993 at Document number 2719301 in the office of the Ramsey  
County Recorder, State of Minnesota, a corporation under the laws of the  
United States, and personally known to me to be the same persons whose name is  
subscribed to the foregoing instrument, appeared before me this day in person  
and acknowledged that they signed and delivered the said instrument as  
Vice President and Assistant Secretary of said corporation, and caused  
the corporate seal of said corporation to be affixed thereto, pursuant to authority  
given by the Board of Directors of said corporation, as their free and voluntary  
act and as the free and voluntary act and deed of said corporation, for the uses  
and purposes therein set forth.

Given under my hand and notarial seal on 8/24/95.

[Signature]  
NOTARY PUBLIC

Prepared by: [Signature]  
The Prudential Home Mortgage Company, Inc.  
7495 New Horizon Way Frederick, MD 21701  
(800)-423-5021



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