

# UNOFFICIAL COPY

GEORGE E. COLE  
LEGAL FORMS

No. 835  
November 1994

## RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

CAUTION: Consult a lawyer before using or acting under this form. Neither the publisher nor the seller of this form makes any warranty with respect thereto, including any warranty of merchantability or fitness for a particular purpose.

95632304

7411903 FS-02  
**FOR THE PROTECTION OF THE  
OWNER, THIS RELEASE SHALL  
BE FILED WITH THE RECORDER  
OF DEEDS OR THE REGISTRAR  
OF TITLES IN WHOSE OFFICE  
THE MORTGAGE OR DEED OF  
TRUST WAS FILED.**

KNOW ALL MEN BY THESE PRESENTS, That

HARRIS BANK ARGO, AN ILLINOIS BANKING  
CORPORATION

of the County of COOK and State of ILLINOIS

for and in consideration of the payment of the indebtedness secured by the MORTGAGE hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do \_\_\_\_\_ hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto

JOSE C. HERNANDEZ JR. AND ELENA S. HERNANDEZ, HIS WIFE AS JOINT TENANTS

(NAME and ADDRESS)

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever \_\_\_\_\_

\_\_\_\_\_ may have acquired in, through or by a certain MORTGAGE, bearing date the 1ST day of MARCH, 1993, and recorded in the Recorder's Office of COOK County, in the State of

Illinois, in book \_\_\_\_\_ of records, on page \_\_\_\_\_, as document No. 93193683 to the premises therein described as follows, situated in the County of COOK, in State

of Illinois, to wit:

THE NORTH  $\frac{1}{2}$  OF THE SOUTH  $\frac{1}{2}$  OF LOT 18 IN BLOCK 12 IN FREDERICK H. BARTLETT'S GARFIELD RIDGE, A SUBDIVISION OF PART OF THE WEST  $\frac{1}{2}$  OF THE WEST  $\frac{1}{2}$  OF SECTION 17, TOWNSHIP 38 NORTH, RANGE 13, NORTH OF THE INDIAN HARBOR BELT RAILROAD (EXCEPT THE NORTHWEST  $\frac{1}{4}$  OF THE NORTHWEST  $\frac{1}{4}$  OF THE NORTHWEST  $\frac{1}{4}$ ) IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertaining.

DEPT-01 RECORDING \$23.00  
T#0012 TRAN 6498 09/19/95 15:15:00  
#9321 + DT \*-95-632304  
COOK COUNTY RECORDER

23.  
Above Space for Recorder's Use Only

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## RELEASE DEED By Corporation

HARRIS BANK ARGO  
7549 W. 63RD STREET  
SUMMIT IL 60501

JOSE C. HERNANDEZ JR.  
ELENA S. HERNANDEZ

### ADDRESS OF PROPERTY:

5807 S. MOBILE  
CHICAGO IL 60638

### MAIL TO:

JOSE C. HERNANDEZ JR.  
5807 S. MOBILE  
CHICAGO, IL 60638

~~CHICAGO TITLE AND TRUST COMPANY  
171 NORTH LAKE  
CHICAGO IL 60601~~

GEORGE E. COLE  
LEGAL FORMS

Permanent Real Estate Index Number(s): 19-17-126-002

Address(es) of premises: 5807 S. MOBILE, CHICAGO, IL 60638

Witness \_\_\_\_\_ hand \_\_\_\_\_ and seal \_\_\_\_\_, this 16TH day of AUGUST 19 95.

T. H. WOJEWNIK, VICE PRESIDENT [Signature] (SEAL)

A. P. FIORENTINO, VICE PRESIDENT [Signature] (SEAL)

This instrument was prepared by G. KARCZEWSKI, HARRIS BANK ARGO, 7549 W. 63RD STREET, SUMMIT IL  
(Name and Address) 60501

STATE OF ILLINOIS

COUNTY OF DUPAGE

ss.

I, KATHLEEN M. G. SMITH a notary public

in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that T. H. WOJEWNIK

personally known to me to be the VICE President of HARRIS BANK ARGO

an ILLINOIS BANKING corporation, and A. P. FIORENTINO, personally

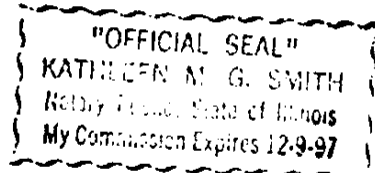
known to me to be the \_\_\_\_\_ Secretary of said corporation, and personally known to me to be the

same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally

acknowledged that as such VICE President and \_\_\_\_\_ Secretary, they signed and delivered the said instrument and

caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of DIRECTORS of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

Given under my hand and official seal this 16TH day of AUGUST 19 95.



[Signature]  
Notary Public

Commission expires \_\_\_\_\_

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