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SEE ATTACHED LEGAL, TAX ID# AND PROPERTY ADDRESS

KH

. DEPT-01 RECORDING

\$23.50

- . T#0008 TRAN 3290 09/20/95 08:57:00
- . #9104 # JB *-95-633441
 - COOK COUNTY RECORDER

| Assignment of Mortgage / Deed of Trust / Deed to Secure Debt | POOL LOAN | 816113 4086163 |
|--|--------------|-------------------|
| | | |

For value received, Independence O.a Mortgage Corporation, a Michigan Corporation, 300 Galleria Officentre, Suite 201, Southfield, Mi 12334, in consideration of TEN and NO/100 (\$10.00) dollars paid by assignee, hereby sells, assigns and transfers to:

Norwest Mortgage, Inc., a Minnesota Curporation, 405 S. W. Fifth Street, Des Moines, IA 50309

| secure debt executed | i by <u>STEPHEN T. MACT</u> | AVIONAND TARA | A. MACTAVISH, HUSBA | ND AND |
|----------------------|-----------------------------|-----------------|---------------------|---------------------|
| WFE | | 70 | FIRST FIDELITY MOR | TGAGE COMPANY |
| and bearing date the | | 31 | day of January | A. D., 19 <u>94</u> |
| and recorded in the | ffice of the Recorder of | 0, | COOK | County |
| State of | Illinois | | in Book | |
| at Page | | as Document No. | × 94316646 | on the |
| | | 08 | day of April | A. D., 19 <u>84</u> |



Signed this 30% day of September A. D., 1994 Independence the Mortgage Corporation

Tamela Gast

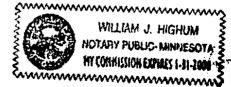
2350 E

State of Minnesota }
}ss
County of Hennepin}

On this 30th day of September A. D., 1994, before me a Notary Public, personally appeared Tamela Gest, to me known, who being duly sworn, did acknowledge that he/she is an Assistant Secretary of Independence One Mortgage Corporation, a Michigan Corporation, and that said instrument was signed on behalf of said corporation.

Notary Public

Prepared by: Tamela Gast Norwest Bank Minnesota 1015 Tenth Avenue SE Minneapolis, MN 55414 Return to: Temele Gast Norwest Bank Minnesota Post Office Box 514 Minneapolis, MN 55480



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Property of Coot County Clark's Office

UNOFFICIAL COPM 816113 4086163 LOAN

LOT 286 IN HASBROOK SUBDIVISION UNIT NO. 4 OF PART OF THE NORTHEAST 1/4 OF SECTION 19. TOWNSHIP 42 NORTH, FANGE II. EAST OF THE THIRD PRINCIPAL MERIDIAN. ACCORDING TO THE PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS ON OCTOBER 19, 1959 AS DOCUMENT NO.1891839. PERMANENT INDEX NUMBER: 03-19-215-005

which has the address of 1819 N KASKER AVE, ARLINGTON HEIGHTS. [Zip Code] ("Property Address

Illinois 60004

750 OFFICE

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