

WHEN RECORDED MAIL TO:  
~~PETER AND JERRY L. DRAGISIC~~  
~~1436 S. ELMWOOD AVENUE~~  
~~BERWYN, IL 60402~~

CNC# 1037902

THIS INSTRUMENT  
WAS PREPARED BY:

CROWN MORTGAGE COMPANY  
6141 WEST 95TH STREET  
OAK LAWN, IL 60453

. DEPT-01 RECORDING \$25.50  
. T#0008 TRAN 3303 09/20/95 11:00:00  
. #9322 # JB #-95-633655  
. COOK COUNTY RECORDER

**RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)**

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

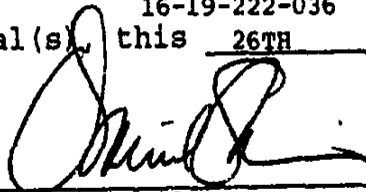
Know All Men By these Presents, Crown Mortgage Company of the County of Cook and the State of Illinois for and in consideration of the payment of the Indebtedness secured by the property herein-after mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby **REMISE, RELEASE CONVEY** and **QUIT CLAIM** unto PETER DRAGISIC AND JERRY L. DRAGISIC, HIS WIFE his/hers/


their heirs, legal representatives and assigns, all the right, titles, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage bearing date the 9/23/88 and recorded in the Recorder's Office of Cook County, in the State of Illinois, in book N/A of records on page N/A, as Document No. 88440017, to the premises therein described as follows, situated in the County of COOK State of ILLINOIS to wit:

**SEE ATTACHED FOR LEGAL DESCRIPTION**

Permanent Real Estate Index No. (S) 16-19-222-035 (AFFECTS LOT 18)  
16-19-222-036 (AFFECTS LOT 19) VOL. 2

Witness Our hand(s) and seal(s) this 26TH day  
of JULY 19 95.

BY:   
David W. Silha  
Asst. Vice President

BY:   
Mary Rihan  
Asst. Secretary

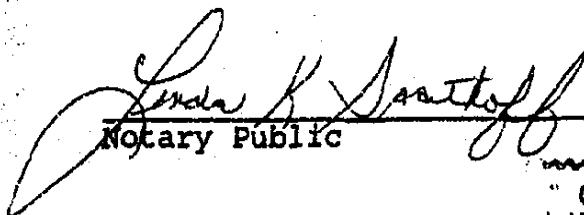
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# UNOFFICIAL COPY

STATE OF ILLINOIS     )  
                                  )SS  
COUNTY OF COOK        )

On this 26TH day of JULY, 1995, before me, the undersigned Notary Public, personally appeared David W. Silha and Mary Rihani and known to me to be the Asst. Vice President and Asst. Secretary, authorized agents for the Lender that executed the within and foregoing instrument and acknowledged said instrument to be the free and voluntary act and deed of the said Lender, duly authorized by the Lender through its board of directors or otherwise, for the uses and purposes therein mentioned, and on oath stated that they are authorized to execute this said instrument and that the seal affixed is the corporate seal of said Lender.

  
\_\_\_\_\_  
Notary Public

OFFICIAL SEAL  
LINDA K. SAATHOFF  
NOTARY PUBLIC, STATE OF ILLINOIS  
MY COMMISSION EXPIRES 9/16/96

Cook County Clerk's Office

# UNOFFICIAL COPY

Lots 18 and 19 in Thillman's Subdivision of Block 34 in the Subdivision of Section 19, Township 39,\*Range 13, East of the Third Principal Meridian, (except the South 300 Acres thereof), in Cook County, Illinois.

Property of Cook County Clerk's Office

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