

# UNOFFICIAL COPY

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION FORM NO. 835

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**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

DEPT-01 RECORDING \$25.00  
T#0012 TRAN 6520 09/20/95 14:45:00  
#9622 CG \*-95-633960  
COOK COUNTY RECORDER

**\*\* PARTIAL RELEASE \*\***

KNOW ALL MEN BY THESE PRESENTS, That the LAKESIDE BANK  
55 WEST WACKER DR. CHICAGO, ILLINOIS 60601

a corporation of the State of ILLINOIS, for and in consideration of the payment of the indebtedness secured by the MORTGAGE AND ASSIGNMENT OF RENTS hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto LAKESIDE BANK /S/ TRUSTEE U/T/A DATED  
(NAME AND ADDRESS)

JUNE 22, 1990 A/K/A TRUST #10-456

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain \*, bearing date the 29TH day of AUGUST, 19 91, and recorded in the Recorder's Office of COOK County, in the State of ILLINOIS, in book \_\_\_\_\_ of records, on page \_\_\_\_\_, as document No. 91448263 91448264 to the premise therein described, situated in the County of COOK, State of ILLINOIS, as follows, to wit:

\* MORTGAGE AND ASSIGNMENT OF RENTS

LEGAL DESCRIPTION: PLEASE SEE EXHIBIT "A"

**PARTIAL RELEASE**

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BOX 399 CT1

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 17-28-109-036

Address(es) of premises: 2345C SOUTH NORMAL CHICAGO, ILLINOIS

Witness \_\_\_\_\_ and \_\_\_\_\_ and seal \_\_\_\_\_, this 28TH day of AUGUST 19 95

Stan J. Bochnowski (SEAL)  
STAN J. BOCHNOWSKI, VICE PRESIDENT  
Michael J. McCauley (SEAL)  
MICHAEL J. MCCAULEY, LOAN OFFICER

This instrument was prepared by THOMAS JUNG (NAME) 55 WEST WACKER DR. CHICAGO, ILLINOIS 60601 (ADDRESS)

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75-32-463-06

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RELEASE DEED

By Corporation

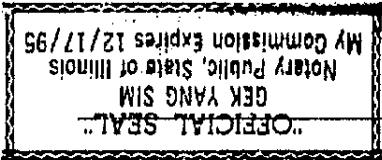
TO

ADDRESS OF PROPERTY:

MAIL TO:

Wallace Iron  
Supply  
Chicago, IL 60607

BANKFORMS, INC.



Commission Expires

GIVEN Under my hand and seal this 28th day of August, 1995

I, Gek Yang Sim, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that STAN J. BOGHONOWSKI Vice President of the LAKE SIDE BANK a corporation, and MICHAEL J. MCGAULEY, personally known to me to be the LOAN OFFICER of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such VICE President and LOAN OFFICER, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of DIRECTORS of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

STATE OF ILLINOIS }  
County of COOK }  
SS. }

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EXHIBIT "A"

L E G A L

Parcel C: THAT PART OF LOT 13 IN RICHLAND SUBDIVISION, BEING A SUBDIVISION IN THE NORTHWEST 1/4 OF SECTION 28, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: BEGINNING AT THE SOUTHWEST CORNER OF SAID LOT 13; THENCE NORTH 31°-42'-09" WEST ALONG THE SOUTHWESTERLY LINE OF SAID LOT 13 A DISTANCE OF 44.00 FEET TO THE POINT OF BEGINNING; THENCE CONTINUING ON THE LAST DESCRIBED COURSE A DISTANCE OF 16.98 FEET; THENCE NORTH 59°-18'-47" EAST A DISTANCE OF 68.79 FEET TO A POINT ON THE EAST LINE OF SAID LOT 13; THENCE SOUTH 0°-00'-00" EAST ALONG THE EAST LINE A DISTANCE OF 19.74 FEET; THENCE SOUTH 59°-18'-47" WEST A DISTANCE OF 58.41 FEET TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS.

Property only known as 2345C South Normal, Chicago, Illinois

Map No.: 17-28-109-036

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