### 95634404

POWER OF ATTORNEY FOR REAL ESTATE PURCHASE AND SALE KNOW ALL MEN BY THESE PRESENTS, that I the undersigned as SELLER (BUYER) of certain real estate commonly known as described hereafter and legally described:

#### AS ATTACHED:

DO HERESY APPOINT, Bruce M Jancovic, Attorney in Fact for me and in my name and on my behalf to do and execute any and all real estate sale documents including but not limited to Contracts, Amendments to Contracts, Agreements made pursuant to Attorney approval after verbal confirmation, Deeds, Closing Statements, RESPA statements, Affidavits of all types, Transfer Declaration Forms of all governmental bodies, Bills of Sale, Alta Forms, and Endorsements of checks rursuant to the Contract for the sale of the real estate as set forth above

Purther in consection with Durchage of real estate as described below to execute any and all documents required to be executed by me at elosing from my lender including but not limited to RESPA statements, PMI affidavits, Regulation Z forms and each and every other form whether a lender document such as a mortgage or note ar because of a governmental requirement including but not limited to Transfer forms or statements for FANNY MAE, VA, FHA or other devermental unit.

property sold /8 7	N. Ch. bouen # COO DEPT-DI RECORDING	\$23.
property purchased	#2381 + C.J *-95- #2381 + C.J *-95- #200K COUNTY RECORDER	75 12:07:00 -63440
· · · · · · · · · · · · · · · · · · ·	GEA Cachoon	95
	print name: JOIN A. TRCKSON	563

ATTORNEYS' TITLE GUARANTY FUND, III.

State of ILLINOIS)

County of COOK)

I the undersigned, a Notary Public, in and for said county in the State aforesaid, DO HEREBY CERTIFY that I is personally frown to me to be the same person whose name is subscribed to the foregoing instrument, and acknowledged that he signed, sealed and delivered the said." instrument as his or her free and voluntary act, and for the uses and purposes therein set forth. Given under my hand any official seal, this

OF JCHE GA 1994 CHRISTINE B. KOMARNICKI phie, State of Whole the Complision Expires 7/8/97

\RESIDENI\POWERBS.SOL May 21, 1994

Moulto: Bruse Terrove 1000 w. truckey. Ol. Carosel Park Ridge, Ol. Carosel

Property of Cook County Clark's Office

FUND COMMITMENT FORM Schedule A - Continued

OMC No.:

1497360

### 3. Legal Description:

Dwelling Unit No. 605 and parking Unit No. P-19 in Clybourn Lofts Condominium as delineated on a survey of the following described real estate: Lots 1 to 4 both inclusive and Lots 25 to 28 both inclusive in Block 5 in the Subdivision of Lots 1 and 2 in Block 8 in Sheffield's Addition to Chicago in Section 32, Township 40 North, Range 14, East of the Third Principal Meridian; which survey is attached as Exhibit B to the Declaration of Condominium ownership recorded as Document No. 27162456; together with its undivided percentage interest in the common elements.

PERMANENT INDEX NUMBER: 14-32-406-015-1046 PERMANENT INDEX NUMBER: 14-32-406-015-1076

MBE IMBER.

OF COLUMN STATE GLANANIA TANANIA OFFICE

Member No. 1139

OMC 1497360

GNATURE OF ATTORNEY

Property of Coot County Clark's Office