

# UNOFFICIAL COPY

95634420

PREPARED BY:  
AVCO FINANCIAL SERVICES  
4710 West Irving Park  
CHICAGO, IL 60641  
R44598

DEPT-01 RECORDING \$23.50  
T#0014 TRAN 7594 09/20/95 09:38:00  
#8542 # JW \*-95-634420  
COOK COUNTY RECORDER

THE ABOVE SPACE FOR RECORDER'S USE ONLY

## RELEASE OF MORTGAGE DEED

KNOW ALL MEN BY THESE PRESENTS, that FIVE AVCO FINANCIAL SERVICES, INC. for and in consideration of the payment of the indebtedness secured by the MORTGAGE DEED hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIMS unto MELVIN MILLER & MILDRED MILLER

(his) (her) (their) heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain MORTGAGE, bearing date the 10TH day of APRIL, 1989, and recorded in the Recorder's Office of COOK County in the State of Illinois, in book \_\_\_\_\_ of records, on page \_\_\_\_\_, as document No. 89186741

to the premises therein described, situated in the County of COOK State of Illinois, as follows, to wit:

LOT 99 IN ALLERTON'S ENGLEWOOD ADDITION IN THE SOUTH WEST 1/4 OF SECTION 19; TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN: 20-19-309-017

REPUBLIC TITLE COMPANY  
1500 W. SHURE  
ARLINGTON HEIGHTS, IL 60004

together with all the appurtenances and privileges thereunto belonging or appertaining.

**THIS RELEASE OF MORTGAGE DEED CONSISTS OF TWO PAGES.**

*J. B. B. R.*

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IN TESTIMONY WHEREOF, the said FIVE AVCO FINANCIAL SERVICES, INC. has caused these present to be signed by its Vice President, and attested by its Assistant Secretary, and its corporate seal to be hereto affixed on April 12, 1995.

FIVE AVCO FINANCIAL SERVICES, INC.

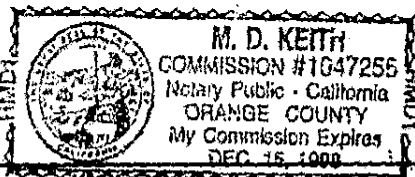
By Stephen D. Brandon  
Stephen D. Brandon, Vice President

Attest: Laila B. Soares  
Laila B. Soares, Assistant Secretary

STATE OF CALIFORNIA )  
 ) SS.  
COUNTY OF ORANGE )

I, M. D. Keith, in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Stephen D. Brandon, personally known to me to be the Vice President of FIVE AVCO FINANCIAL SERVICES, INC., an Illinois corporation, and Laila B. Soares, personally known to me to be an Assistant Secretary of said Corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice President and Assistant Secretary, they signed and delivered the said instrument as Vice President and Assistant Secretary of said Corporation, and caused the corporate seal of the Corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said Corporation, as their free and voluntary act, and as the free and voluntary act of said Corporation, for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal on April 12, 1995



M. D. Keith  
Notary Public

<input type="checkbox"/> MAIL TO: <u>MILDRED MILLER</u> <u>2017 W. 67<sup>th</sup> PLACE</u> <u>CHICAGO, IL. 60636</u> <input type="checkbox"/> PLACE IN RECORDER'S OFFICE BOX NUMBER: _____	FOR RECORDER'S INDEX PURPOSES INSERT STREET ADDRESS OF ABOVE DESCRIBED PROPERTY HERE: <u>2017 W. 67<sup>th</sup> PLACE</u> <u>CHICAGO, IL. 60636</u>
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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLE IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

THIS RELEASE OF MORTGAGE DEED CONSISTS OF TWO PAGES.

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