## **UNOFFICIAL COPY**

95634437

WHEN RECORDED MAIL TO:
LISA M. HEJNY
WILLIE MORALES JR.
822 ROBINSON
STREAMWOOD, IL 60102
GOO PERCIE 12 AND 323
THIS INSTRUMENT
WAS PREPARED BY:

CROWN MORTGAGE COMPANY 0 6141 WEST 95TH STREET OAK LAWN, IL 60453

. DEFT-01 RECORDING

\$25,50

. T#0014 TRAN 7594 09/20/95 09:43:00

\$8560 + JW \*-95-634437

COOK COUNTY RECORDER

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

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Know All Men By these Presents Crown Mortgage Company of the County of Cook and the State of Illinois for and in consideration of the payment of the Indebtedness secured by the property herein-after mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto LISA M. HEJNY Single Never Been Married his/hers/

unto LISA M. HEJNY Single Never Been Married his/hers/
WILLIE MORALES JR Single Never Been Married
their heirs, legal representatives and assigns, all the right, titles, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage bearing date the April 9,94 and recorded in the Recorder's Office of Cook County, in the State of Illinois, in book NA of records on page NA as Document No. 94404417 to the premises therein described as follows, situated in the County of Cook State of Ill to wit:

protesty Address SEE ATTACHED FOR LEGAL DESCRIPTION IL

Permanent Real Estate Index No. (s) 06-25-314-014

Witness Our hand(s) and seal(s), this 29th day of Inne 1995

David W. Silha

Asst. Vice President

ex: Many Wilani

Mary Ribani

Asst. Secretary

and HTLE COMMISSION

1500 W. SHURE ARLINGTON HEIGHTS, IL 60004

GOODE LU

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## **UNOFFICIAL COPY**

STATE	OF	LILLINOIS		)
COUNTY	OF	,	COOK	) SS )

On this 29th day of June ,1995 ,before me, the undersigned Notary Public, personally appeared David W. Silha and Mary Rihani and known to me to be the Asst. Vice President and Asst. Secretary, authorized agents for the Lender that executed the within and foregoing instrument and acknowledged said instrument to be the free and voluntary act and deed of the said Lender, duly authorized by the Lender through its board of directors or otherwise, for the uses and purposes therein mentioned, and on oath stated that they are authorized to execute this said instrument and that the seal affixed is the corporate seal of said Lender.

Notary Public

"OFFICIAL SEAL"
LINDA K. SAATHOFF
NOTARY PUBLIC. STATE OF ILLINOIS
MY COMMISSION EXPIRES 9/16/96

represent

**\*** 

LOT 6191 IN WOODLAND HEIGHTS UNIT 13, BEING A SUBDIVISION IN SECTIONS 25, 26, 35 AND 36, TOWNSHIP 41 NORTH, RENGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN ALL IN HANOVER TOWNSHIP, COOK COUNTY, ILLINOIS, AS FILED FOR RECORD ON APRIL 7, 1970 AS DOCUMENT 21129318 IN THE RECORDER'S OFFICE OF COOK COUNTY, ILLINOIS AND RERECORDED FEBRUARY 12, 1971 AS DOCUMENT 21396480.

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Property of Cook County Clark's Office