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95634473

FORM NO. 835

McCloskey Prtg.
815-932-3620

RELEASE OF MORTGAGE OR TRUST BY CORPORATION (ILLINOIS)

CAUTION Consult a lawyer before using or acting under this form.

All warranties, including merchantability and fitness, are excluded.

DEPT-01 RECORDING \$25.50
T#0014 TRAN 7594 09/20/95 09:49:00
#8600 # JW #-95-634473
COOK COUNTY RECORDER

Above Space For Recorders' Use Only

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED. 1245109

KNOW ALL MEN BY THESE PRESENTS, That the _____
Madison Bank & Trust Co., _____, a corporation
of the State of Illinois, for and in consideration of the payment of the indebtedness secured by the
Mortgage hereinafter mentioned, and in cancellation of all the notes thereby secured, and of the sum of one
dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto
Carole L. Helman, Single never married
(NAME AND ADDRESS)
their legal representatives and assigns, all the right, title,
interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage, bearing date the
5th day of May, 1993, and recorded in the Recorder's Office of Cook County, in the State of
Illinois, in book _____ of records, on page _____, as document No. 93406234, to the premises therein described,
situated in the County of Cook, State of Illinois, as follows, to wit:

See Attached Legal:

REPUBLIC TITLE COMPANY
1500 W. SHURE
ARLINGTON HEIGHTS, IL 60004

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together with all the appurtenances and privileges thereunto belonging or appertaining.

9/25/95 DR

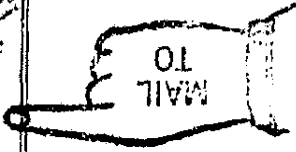
RELEASE DEED

By Corporation

TO

ADDRESS OF PROPERTY:

MAIL TO:



"OFFICIAL SEAL"
JEFF A. SERTICH
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES 3/8/97

Case # 12-11-11
812-333-1123
Chicago, IL 60606

[Signature]
Notary Public
1995

GIVEN under my hand and Notarial seal this 24th day of May 1995

corporation, for the uses and purposes therein set forth.
Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said
said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the
acknowledged that as such Sr. Vice President and Asst Vice President, they signed and delivered the
whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally
to me to be the Asst Vice President of said corporation, and personally known to me to be the same persons
Ed Gorecki, a corporation, and personally known
personally known to me to be the Sr. Vice President of the Madison Bank & Trust Co.
and for said County, in the State of Illinois, DO HEREBY CERTIFY that Tim Stodder
Jeff A. Sertich, a notary public in

STATE OF Illinois }
COUNTY OF Cook }
SS.

IN TESTIMONY WHEREOF, the said Madison Bank & Trust Co. has caused these presents to be signed by its Senior Vice President, and attested by its Asst Vice Pres.
Secretary, and its corporate seal to be hereunto affixed, this 24th day of May 1995
By *[Signature]*
Tim Stodder Sr. Vice President
Attest: *[Signature]*
Ed Gorecki Secretary Asst Vice Pres.
*This instrument was prepared by Madison Bank & Trust Co., 10 S Riverside Plaza Chicago, IL, 60606
(NAME AND ADDRESS)

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LEGAL DESCRIPTION

PARCEL 1:

UNIT NUMBER 6E AND G-23, INCLUSIVE, IN THE WESTGATE CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOTS 9, 10 AND 11 IN DUNCAN'S ADDITION TO CHICAGO, BEING A SUBDIVISION IN THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 17, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, EXCEPT THAT PORTION OF SAID PROPERTY LYING ABOVE ELEVATION +15.76 (CITY OF CHICAGO DATUM), BEING CEILING OF BASEMENT AREA, AND LYING BELOW ELEVATION +27.80, BEING CEILING OF FIRST FLOOR, AND DESCRIBED AS FOLLOWS: BEGINNING AT THE SOUTHWEST CORNER OF LOT 9; THENCE NORTH ALONG THE WEST LINE OF LOTS 9 AND 10; 90.00 FEET; THENCE EAST PARALLEL TO THE SOUTH LINE OF LOT 9, 24.30 FEET; THENCE SOUTH, 14.00 FEET; THENCE EAST, 12.70 FEET; THENCE NORTH, 14.00 FEET; THENCE EAST, 89.09 FEET TO THE EAST LINE OF LOT 10; THENCE SOUTH, 35.00 FEET; THENCE EAST, 19.40 FEET; THENCE SOUTH 20.00 FEET; THENCE EAST, 19.40 FEET; THENCE SOUTH, 35.00 FEET TO THE SOUTHEAST CORNER OF SAID LOT 9; THENCE WEST, 126.08 FEET TO THE POINT OF BEGINNING;

WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER LR 3891819 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

NONEXCLUSIVE EASEMENT IN FAVOR OF PARCEL 1 FOR INGRESS AND EGRESS AS CREATED, LIMITED AND DEFINED IN DECLARATION OF EASEMENTS, RESTRICTIONS AND OPERATING AGREEMENTS DATED JUNE 21, 1990 AND FILED WITH THE REGISTRAR OF TITLES AS DOCUMENT LR 3891819 AND RECORDED WITH THE RECORDER OF DEEDS AS DOCUMENT 90303796 THROUGH, OVER AND ACROSS THE LOBBY AREA AND CORRIDOR BETWEEN THE ELEVATOR AND DOOR IN THE SOUTHEAST PORTION OF THE "COMMERCIAL PROPERTY"

P.I.N. # 17-17-228-020-1042
17-17-228-020-1064

CKla '812 W. Van Buren; Units 6E and G-23, Chicago

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11/11/2011