

RELEASE OF MORTGAGE OR TRUST
BY CORPORATION (ILLINOIS)

UNOFFICIAL COPY

CAUTION: Consult a lawyer before using or acting under this form.
All warranties, including merchantability and fitness, are excluded.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

DEPT-01 RECORDING \$23.50
T#5555 TRAN 7611 09/20/95 10:40:00
#9169 #BJ *-95-634662
COOK COUNTY RECORDER
DEPT-10 PENALTY \$20.00

95634662

Above Space For Recorder's Use Only

KNOW ALL MEN BY THESE PRESENTS, That the COMMERCIAL BANK OF KOREA, LTD., CHICAGO BRANCH, A BANKING INSTITUTION LICENSED IN

~~XXXXXXXXXXXXXX~~ the State of ILLINOIS for and in consideration of the payment of the indebtedness secured by the TRUST DEED/ ASSIGNMENT OF RENT hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto UL YE CHO (NAME AND ADDRESS) 5445 N. CALIFORNIA AVE. CONDO #1-B, CHICAGO, IL 60625

heirs, legal representatives and assigns, all our right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain TRUST DEED/ RENT ASSIGNMENT OF bearing date the 27 day of DECEMBER, 1991, and recorded in the ~~XXXXXX~~ Office of COOK County, in the State of Illinois, in book ~~XXXXXXXXXXXXXXXXXXXX~~ document No. 92046546, to the premises therein described, situated in the County of COOK, State of Illinois, as follows, to wit:

UNIT 1B IN 5445-55 NORTH CALIFORNIA CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE : LOTS 844 TO 849, BOTH INCLUSIVE, IN WILLIAM H. BRITIGAN'S BUDLONG WOOD GOLF CLUB ADDITION NO. 3, BEING A SUBDIVISION OF THE NORTH WEST QUARTER OF THE NORTH EAST QUARTER (EXCEPT THAT PART LYING NORTHEASTERLY OF LINCOLN AVENUE EXCEPT THAT PART TAKEN FOR STREETS) IN SECTION 12, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 26608850, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

COMMONLY KNOWN AS 5445 N. CALIFORNIA AVENUE CONDO #1-B, CHICAGO, ILLINOIS 60625 PERMANENT REAL ESTATE INDEX NUMBER 13-12-210-059-1003 together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said COMMERCIAL BANK OF KOREA, LTD., CHICAGO BRANCH has caused these presents to be signed by its GENERAL MANAGER ~~XXXXXXXX~~ and attested by its MANAGER ~~XXXXXXXX~~ BANK ~~XXXXXXXX~~ and its corporate seal to be hereto affixed, this 19 day of MAY, 1995.

THE COMMERCIAL BANK OF KOREA, LTD.
CHICAGO BRANCH
By [Signature]
HWANG SOO JUNG GENERAL MANAGER
Attest: [Signature]
KWAN SUNG PARK MANAGER

23
20
43.50
[Handwritten notes]

This instrument was prepared by THE COMMERCIAL BANK OF KOREA, LTD. CHICAGO BRANCH (NAME AND ADDRESS)

95634662

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STATE OF ILLINOIS }
COUNTY OF COOK } SS.

I, THE UNDERSIGNED, a notary public
in and for said County, in the State aforesaid, DO HEREBY CERTIFY that HWANG SOO JUNG
personally known to me to be the GENERAL MANAGER ~~President~~ of the COMMERCIAL BANK OF KOREA, LTD.
CHICAGO BRANCH, a ~~corporation~~ BANK, and KWAN SUNG PARK, personally
known to me to be the MANAGER ~~Secretary~~ Secretary of said ~~corporation~~ BANK, and personally known to me to be the
same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person
and severally acknowledged that as such GENERAL MANAGER ~~President~~ and MANAGER ~~Secretary~~, they
signed and delivered the said instrument and caused the ~~corporate~~ BANK seal of said ~~corporation~~ BANK to be affixed thereto,
pursuant to authority given by the Board of TRUSTEES of said ~~corporation~~ BANK, as their free and voluntary
act, and as the free and voluntary act of said ~~corporation~~ BANK, for the uses and purposes therein set forth.

GIVEN under my hand and NOTARIAL seal this 19 day of MAY 1995.



Sung Lee Kwon
NOTARY PUBLIC

Property of Cook County Clerk's Office



RELEASE DEEDS

By Corporation

TO

ADDRESS OF PROPERTY:

MAIL TO:

1st Floor
300 N. LaSalle St.
Chicago, IL 60610

GEORGE E. COLE
LEGAL FORMS