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Recording requested by / Return to: Peelle Management Corporation (90343) P.O. Box 1710, Campbell, CA 95009-1710

Send Any Notices to Assignee.

Prepared by: R. S. Stone P.O. Box 1710, Campbell, CA



DEPT-01 RECORDING

\$23.50

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COOK COUNTY RECORDER

Assignment of Mortgage

For Good and Valuable Consideration, the sufficiency of which is hereby acknowledged, the undersigned,

GE CAPITAL MORTGAGE SERVICES, INC., a New Jersey corporation
FKA Shearson, Lehman, Firston Corp.; FKA Travelers Mortgage Services, Inc.; FKA Brokers Mortgage Services, Inc.
whose address is 3 Executive Campus, Cherry Hill, NJ 08034 (Assignor) by these presents does convey, grant, assign, and set over the described mortgage, together with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon to:

FLEET REAL ESTATE FUNDING CORP., a South Carolina corporation 324 West Evans Street, Florence, SC 2950 Said mortgage is recorded in the State of it. County of Cook on 11/15/93 as instrument/series/file: 93927.86
Original Mortgager-: Sarah L. Pooler
Original Mortgagee-: CDK MORTGAGE, INC.

(Assignee)

*** SEE ATTACHED ADDENDUM ***

IN WITNESS WHEREOF, the undersigned corporation has crused this instrument to be executed as a sealed instrument by its proper officer who was duly authorized by a resolution of its board of directors.

Dated: March 15, 1995

GE CAPITAL MORTGAGE SERVICES, INC.

Carter

Vice President

Attesti John A. Assistant Secretar

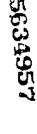
State of Missouri County of St. Louis

On March 15, 1995, before me, the undersigned, a Notary Public for said County and State, personally appeared R. Jay Carter, personally known to me to be the person that executed the foregoing instrument, and acknowledged that he is Vice President of GE CAPITAL MORTGAGE SERVICES, INC. and that he executed the foregoing instrument pursuant to a resolution of its board of directors and that such execution was done as the free act and deed of GE CAPITAL MORTGAGE SERVICES, INC..

RECENA TOURVILLE ARY PUBLIC STATE OF MISSOURI FRANKLIN COUNTY MY COMMISSION EXP. JUNE 20,1990

1st LN#: 0006214290 2nd LN#: 0071808435 Investor #: 575515589 90343 FINAL A.11 12-031 IL Cook ge343 11 071395 FHL 13 X041695

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Property or Coot County Clert's Office

Loan #: 0006214290 (12-031)

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Tax 10 #: 11-19-408-041-1005
Date of mortgage: 11/05/93
Property Address: 705 Himman-Unit 2a, Evansion, II 60202
UNIT NUMBER 2-A IN 705-707 HIMMAN AVENUE CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOT 11, IN BLCLX 3, IN KEDZIE AND KEENEY'S ADDITION TO EVANSTON, IN THE SOUTH EAST 1/4 OF SECTION 19, TOWNSHIP 41 NORTH, PANCE 14. EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINUM, RECORDED AS DOCUMENT NUMBER 24821866; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN LOOK COUNTY, ILLINOIS. CONT.

CO

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