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SEE ATTACHED LEGAL, TAX ID, PROPERTY ADDRESS

DEPT-01 RECORDING \$23.50
 T#6666 TRAN 0372 09/20/95 11:34:00
 #7644 LC *-95-634984
 COOK COUNTY RECORDER

**Assignment of Mortgage/Deed of Trust/
 Deed to Secure Debt**

POOL 281797
 LOAN 73962

For value received, Independence One Mortgage Corporation, a Michigan Corporation, 300 Galleria
 Officentre, Suite 201, Southfield, MI 48034, in consideration of TEN and NO/100 (\$10.00) dollars paid
 by assignee, hereby sells, assigns and transfers to:

Norwest Mortgage, Inc., a Minnesota Corporation, 405 S. W. Fifth Street, Des Moines, IA 50309

its successors and assigns, all its right, title and interest in and to a certain mortgage/deed of trust/deed to
 secure debt executed by JAMES N. STIVE, A BACHELOR

and bearing date the 24 day of July A. D., 19 89
 and recorded in the office of the Recorder of COOK County,
 State of Illinois in Book _____
 at Page _____ as Document No. 89343230 on the
29 day of July A. D., 19 89,
 TO MIDWEST FUNDING CORPORATION

Signed this 30th day of September A. D., 1994
 Independence One Mortgage Corporation



By M. A. Ashmore
 M. A. Ashmore
 Authorized Signer

State of Minnesota)
)ss
 County of Hennepin)

On this 30th day of September A. D., 1994, before me a Notary Public, personally appeared M. A.
 Ashmore, to me known, who being duly sworn, did acknowledge that he/she is an Authorized
 Signer of Independence One Mortgage Corporation, a Michigan Corporation, and that said instrument
 was signed on behalf of said corporation.

Prepared by: Tamela Gast
 Norwest Bank Minnesota
 1015 Tenth Avenue SE
 Minneapolis, MN 55414

Return to: Tamela Gast
 Norwest Bank Minnesota
 Post Office Box 514
 Minneapolis, MN 55480

Tamela R. Gast
 Notary Public
 TAMELA R. GAST
 NOTARY PUBLIC-MINNESOTA
 MY COMMISSION EXPIRES 1-31-2000

95634984

2350
 J.E.

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11/11/2010

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Pool # 281797
Loan # 73962

Property of Cook County Clerk's Office

Legal:

LOTS 14 AND 15 IN BLOCK 64 IN HILLS ADDITION TO SOUTH CHICAGO, BEING A SUBDIVISION OF THE SOUTHWEST 1/4 OF SECTION 32, TOWNSHIP 38 NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

THE RIDER TO STATE OF ILLINOIS FHA MORTGAGE ACCELERATION CLAUSE ATTACHED HERETO AND EXECUTED OF EVEN DATE HERewith IS INCORPORATED HEREIN AND THE COVENANTS AND AGREEMENTS OF THE RIDER SHALL AMEND AND SUPPLEMENT THE COVENANTS AND AGREEMENTS OF THIS MORTGAGE AS IF THE RIDER WERE A PART HEREOF.

Item # 21-31-331-035 / 21-31-331-036
Also known as 8634 S. BURNHAM AVENUE, CHICAGO, ILLINOIS 60617

95634984

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