

ASSIGNMENT OF MORTGAGE

UNOFFICIAL COPY

FROM: James M. Melchiorre and Sally A. Cummings (Mortgagor)

95634392

TO: CDK Mortgage, 2902 Central Street, Evanston, Illinois 60201 (Mortgagee)

Debt: \$236,700.00

ASSIGNED TO: Integra Mortgage Company, 116 Allegheny Center Mall, Pittsburgh, Pennsylvania 15212-5356

DEPT-01 RECORDING \$23.00, T#0010 TRAN 2758 09/20/95 12:04:00, #2369 C.J *95-634392, COOK COUNTY RECORDER

KNOW ALL MEN BY THESE PRESENTS, THAT the Mortgagee above named, for and in consideration of the sum of ONE DOLLAR (\$ 1.00) DOLLARS lawful money of the United States of America, in hand paid by Integra Mortgage Company of at or before the delivery of these presents, the receipt whereof is hereby acknowledged.

DOES HEREBY grant, bargain, sell, assign, transfer and set over unto the said Integra Mortgage Company its successors and assigns, the above-stated mortgage, together with all the rights, remedies, incidents and appurtenances thereunto belonging, or in anywise appertaining, and all the right, title, interest, estate, property, claim and demand whatsoever of, in and to the same, and the premises therein described; together with the bond or obligation in said Indenture of Mortgage recited, and thereby intended to be secured, and all moneys, principal and interest due and to grow due thereon.

TO HAVE, hold, receive and take all and singular the hereditaments and premises hereby granted and assigned, or mentioned and intended so to be, with the appurtenances; unto the said Integra Mortgage Company, its successors and assigns, to and for its proper use, benefit and behoof forever, and to direct the Recorder of said County to note upon the margin of the record of said mortgage, this Assignment thereof.

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IN WITNESS WHEREOF, the said corporation has caused its common and corporate seal to be affixed to this instrument by the hand of its Lynda Ancell, and she same to be duly attested by its Lynda Ancell, this 7th day of SEPTEMBER, 19 95.

ATTEST:

Sara Proctor (Signature)

By: Lynda Ancell (Signature), Title: Vice President, CDK Mortgage (Name of Corporation)

COUNTY OF Cook

Box 260

On this 7th day of September, 19 95, before me, the undersigned officer, personally appeared Lynda Ancell who acknowledged himself to be the Vice President of CDK Mortgage, Inc., a corporation, and that he, being authorized to do so, executed the foregoing instrument

for the purposes therein contained on behalf of the corporation.

In witness whereof, I hereunto set my hand and official seal.

OFFICIAL SEAL CHRISTINE M. SMITH NOTARY PUBLIC, STATE OF ILLINOIS MY COMMISSION EXPIRES 7/13/96

Christine M. Smith, Notary Public, Title of Officer

CERTIFICATE OF RESIDENCE

I hereby certify that the precise residence of the Assignee herein is 116 Allegheny Center Mall, Pittsburgh,

Pennsylvania 15212 - 5356

Raymond Carter (Signature)

2309 (Handwritten)

ATTORNEYS-TITLE GUARANTY FUND, INC.

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LEGAL DESCRIPTION:

LOT 14 IN BLOCK 9 IN DINGEE AND MCDANIELS RESUBDIVISION OF BLOCKS 3,6,9, and 10 AND THE SOUTH 1/2 OF BLOCK 8 IN THE VILLAGE OF WILMETTE IN SECTION 34, TOWNSHIP 42 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

P.I.N. # 05-34-116-017

PROPERTY ADDRESS: 510 PARK AVENUE WILMETTE, ILLINOIS 60091

Property of Cook County Clerk's Office

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