

PREPARED BY  
LISA CLARY  
SCHAUMBURG, IL 60173

**UNOFFICIAL COPY**

and When Recorded Mail To

J. I. KISLAK MORTGAGE  
7900 MIAMI LAKES DRIVE WEST  
MIAMI LAKES, FL 33016

95635440

DEPT-01 RECORDING \$23.50  
T#0010 TRAN 2760 09/20/95 15:33:00  
#2365 + C.J. # - 95 - 635440  
COOK COUNTY RECORDER

SPACE ABOVE THIS LINE FOR RECORDER'S USE

## Corporation Assignment of Real Estate Mortgage

**FOR VALUE RECEIVED** the undersigned hereby grants, assigns and transfers to  
**J. I. KISLAK MORTGAGE CORPORATION**  
7900 MIAMI LAKES DRIVE WEST, MIAMI LAKES, FLORIDA 33016

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated SEPTEMBER 14, 1995  
executed by CARLOS H. GUALPA, MARRIED TO \*AND RAPHAEL GUALPA, AN UNMARRIED PERSON  
to FIRST MORTGAGE CORP. OF CHICAGO \*NARCISSA GUALPA

a corporation organized under the laws of THE STATE OF ILLINOIS  
and whose principal place of business is 3124 W. IRVING PARK,  
CHICAGO, ILLINOIS 60618

FIRST AMERICAN TITLE

and recorded in  
State of ILLINOIS

COOK  
described hereinafter as follows:

County Records

95635439

Commonly known as 1944 NORTH RICHMOND STREET CHICAGO ILLINOIS 60647  
(See Reverse for Legal Description)

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,  
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS  
COUNTY OF COOK

Date of Execution: SEPTEMBER 14, 1995

On SEPTEMBER 14, 1995 before  
(Date of Execution)

FIRST MORTGAGE CORP OF CHICAGO

me, the undersigned, a Notary Public in and for said  
County and State, personally appeared

PAT PATARAMEKIN  
known to me to be the PRESIDENT  
and

By: PAT PATARAMEKIN  
Its: PRESIDENT OF FIRST MORTGAGE CORP.  
OF CHICAGO

known to me to be  
of the corporation herein which executed the within  
instrument, that the seal affixed to said instrument is the  
corporate seal of said corporation; that said instrument  
was signed and sealed on behalf of said corporation  
pursuant to its by-laws or a resolution of its Board of  
Directors and that he/she acknowledges said instrument to  
be the free act and deed of said corporation.

By: RENE PRADO  
Its: PROFESSOR

Witness:

Notary Public  
My Commission Expires

County,

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

" OFFICIAL SEAL "  
JANINE M. KLICH  
NOTARY PUBLIC, STATE OF ILLINOIS  
MY COMMISSION EXPIRES 11/1/95

95635440

REV. 12/8/94

DPS 533

2350

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Property of Cook County Clerk's Office

# UNOFFICIAL COPY

THE SOUTH 25 FEET OF LOT 3 AND THE NORTH 12 AND 1/2 FEET OF LOT 4 IN BLOCK 4 IN HANSBROUGH AND HESS SUBDIVISION OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 36, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

13-36-304 0221043

Property of Cook County Clerk's Office

95635440

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