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SEPT-01 RECORDING \$23.50
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*2568 *CJ *-95-635442
COOK COUNTY RECORDER

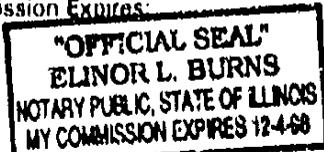
CORPORATION ACKNOWLEDGEMENT

State of ILLINOIS } ss.
County of COOK

On this 11 day of SEPTEMBER, 1995 A.D., before me, appeared D.A. MAY to me personally known, who being by me duly sworn, did say that he is the Vice President of COMMERCIAL CREDIT LOANS, INC., a DELAWARE Corporation, and that the seal affixed to the foregoing instrument is the corporate seal of said corporation and that said instrument was signed and sealed in behalf of said corporation by authority of its Board of Directors, and said D.A. MAY acknowledged said instrument to be the free act and deed of said corporation.

In Witness Whereof, I have herunto set my hand and affixed my notarial seal at my office in COOK (County) ILLINOIS (State)

My Commission Expires:



Elinor L. Burns
Notary Public for said County and State

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

PREPARED BY:



RETURN TO:
COMMERCIAL CREDIT LOANS
15949 S. HARLEM AVE.
TINLEY PARK, IL 60477

Illinois 3690-2 2/90

ortiz

2350
sw

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Property of Cook County Clerk's Office

COOK COUNTY CLERK'S OFFICE
JAN 10 2011

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DEED OF RELEASE (Corporation)

This Deed of Release Witnesseth, That COMMERCIAL CREDIT LOANS, INC.

a Corporation, organized and existing under the laws of the State of DELAWARE
and having its principal place of business in COOK County,

ILLINOIS (State), owner and holder of the note evidencing the debt secured by mortgage
executed by NAZARIO ORTIZ AND AURORA N. ORTIZ, HUSBAND AND WIFE

dated SEPTEMBER 21, 1989, and recorded SEPTEMBER 25, 1989, in the office of
the RECORDER of COOK County, ILLINOIS (State), under Document
No. 89453019 in Book _____ at Page _____, for value received, does hereby release in full from
the lien and effect of said mortgage or deed of trust the following property therein described, to-wit:

THE SOUTH 8 FEET OF LOT 19 AND THE NORTH 22 FEET OF LOT 20 IN J.W.
KIMBELL'S SUBDIVISION OF THE EAST $\frac{1}{2}$ OF LOT 11 IN KIMBELL'S SUBDIVISION
OF THE EAST $\frac{1}{2}$ OF THE SOUTHWEST $\frac{1}{4}$ AND THE WEST $\frac{1}{4}$ OF THE SOUTHEAST $\frac{1}{4}$
(EXCEPT 25 ACRES IN THE NORTHEAST CORNER THEREOF) OF SECTION 26,
TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN,
IN COOK COUNTY, ILLINOIS.

PIN#: 13-26-417-018

In Witness Whereof, these presents have been executed under the seal of said Corporation,
pursuant to due authority, this 11 day of SEPTEMBER, 1995.

Attest:

J.S. Prather
J.S. PRATHER

Assistant Secretary

By

D.A. May
D.A. MAY

Vice President

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