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95635359

DEPT-01 RECORDING \$23.00
TRAN 2759 09/20/95 12:27:00
\$2482 C.J. *-95-635359
COOK COUNTY RECORDER

ASSIGNMENT OF MORTGAGE

For value received, MID-AMERICA MORTGAGE CORPORATION, an Illinois corporation hereby assigns and transfers to NORWEST MORTGAGE, INC. A MINNESOTA CORPORATION 800 MARQUETTE AVENUE SOUTH MINNEAPOLIS, MN 55402 all its rights, title and interest in a certain mortgage executed by EZELL MANCE AND CORLATTA MANCE, HUSBAND AND WIFE

to MID-AMERICA MORTGAGE CORPORATION, and bearing the date of and recorded as Document Number signed SEPTEMBER 11 1995

95635359

MID-AMERICA MORTGAGE CORPORATION

Box 260

Lisa C. Grubestic

LISA C. GRUBESIC

After recording return to:
MID-AMERICA MORTGAGE CORPORATION
21141 S. Governors Highway, Suite 360
Matteson, Illinois 60443

STATE OF ILLINOIS)
COUNTY OF COOK) SS

On this 11th day of SEPTEMBER 1995 before me, the undersigned, a notary public in and for the county and state aforesaid, personally appeared LISA C. GRUBESIC to me personally known, who being duly sworn, did say that she was the Executive Vice President of MID-AMERICA MORTGAGE CORPORATION and that the seal-affixed to the foregoing instrument is the corporate seal of said corporation and that said instrument was signed and sealed on behalf of said corporation by authority of its Board of Directors, and that LISA C. GRUBESIC acknowledged the execution of said instrument to be the free and voluntary act and deed of MID-AMERICA MORTGAGE CORPORATION, by it voluntary done and executed.

Witness my hand and notarial seal the day and year last above written

NOTARIAL SEAL
TRACEY M. JENKINS
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES 4-20-98

This instrument prepared by: Toni Shaw

Tracey M. Jenkins

LOT 15 IN BLOCK 2 IN MAGHERA, BEING PETER J. O'REILLY'S RESUBDIVISION OF BLOCKS 5 TO 12 OF 71ST STREET ADDITION, BEING A SUBDIVISION OF THE WEST 1/2 OF THE NORTH 1/2 OF THE NORTH 1/2 OF SECTION 25, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.
PIN # 19-25-102-015

7131 S Albany, Chicago

J.B. n

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