

# UNOFFICIAL COPY

Loan #761941-4  
Prepared by and Return to:  
CitFed Mortgage Corporation  
Linda Myers  
Department 4304  
One Citizens Federal Centre  
Dayton, OH 45402

DEPT-01 RECORDING \$31.50  
T#5555 TRAM 7705 09/20/95 16:08:00  
#9296 + BJ \*-95-636546  
COOK COUNTY RECORDER

95636546

### SATISFACTION AND RELEASE OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, that CITIFED MORTGAGE CORPORATION OF AMERICA does hereby certify that the following mortgages have been paid and satisfied and the Recorder of Cook County, Illinois is authorized to discharge and release the same of record.

Mortgagor	Date of Mortgage	Date Filed	Reference
Taylor L. Watkins and Rebecca S. Watkins PIDN #31-38-106-046 SEE LEGAL ATTACHED: Property Address: 22408 Lawndale Richton Park, Illinois 60471	7/9/93	8/19/93	93-658817
Original Mortgagee Great Financial Federal Assigned to National City Mortgage Company	5/23/94		94-460358
Assigned to CitFed Mortgage Corporation of America	6/19/95		95-394629

95636546

IN WITNESS WHEREOF, the undersigned hereunto sets his hand this 25th day of August A.D. 1995.

Signed in the presence of:

Linda Myers  
Linda Myers  
Diane M. Burgett  
Diane M. Burgett

CITIFED MORTGAGE CORPORATION OF AMERICA  
By Judith L. Oldiges  
Judith L. Oldiges  
Assistant Vice President



STATE OF OHIO, MONTGOMERY COUNTY, SS:

Before me, a notary public within and for said County and State, personally appeared Judith L. Oldiges, Assistant Vice President for CITIFED MORTGAGE CORPORATION OF AMERICA, being duly authorized by its Board of Directors, the grantor, in the foregoing instrument, and acknowledged the signing thereof to be her voluntary act and deed.

WITNESS, my hand and official seal this 25th day of August A.D. 1995.



Diane M. Burgett  
Diane M. Burgett, Notary Public  
In and for the State of Ohio  
My Commission Expires Apr. 5, 1998

\$ 31.50  
D.R.

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Property of Cook County Clerk's Office

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**LENDERS TITLE GUARANTY**  
2300 N. Barrington Rd., Suite 628  
McCook Estates, Illinois 60185  
708.803.8200 • Fax 708.803.8240

*Box 291*

93658817

~~AFTER RECORDING DATE TO:~~

Prepared by:  
**LINCOLN SERVICE MORTGAGE CORPORATION**  
ATTN: LOAN CONTROL DEPARTMENT  
P.O. BOX 989  
OWENSBORO, KY 42302-0989

# 219042

8282494

[Space Above This Line For Recording Date]

1-028-54017

## MORTGAGE

DEPT-01 RECORDING 331.001  
12111 TRAM 1331 09/19/93 09:30:00  
40569 4 - 93 - 8282494  
COOK COUNTY RECORDER

THIS MORTGAGE ("Security Instrument") is given on July 9, 1993  
TAYLOR L. WATKINS and REBECCA S. WATKINS, HIS WIFE

The mortgagor is

("Borrower"). This Security Instrument is given to **GREAT FINANCIAL FEDERAL**

which is organized and existing under the laws of **THE UNITED STATES OF AMERICA**  
address is **P.O. BOX 989, OWENSBORO KY 42302-0989**

**Seventy-Six Thousand Two Hundred Fifty and No/100**

("Lender"). Borrower owes **ONE THOUSAND** dollars (U.S. \$ **76,250.00** )

This debt is evidenced by Borrower's note dated the same date as this Security Instrument ("Note"), which provides for monthly payments, with the full debt, if not paid earlier, due and payable on **August 1, 2023**. This Security Instrument secures to Lender: (a) the repayment of the debt evidenced by the Note, with interest, and all renewals, extensions and modifications of the Note; (b) the payment of all other sums, with interest, advanced under paragraph 7 to protect the security of this Security Instrument; and (c) the performance of Borrower's covenants and agreements under this Security Instrument and the Note. For this purpose, Borrower does hereby mortgage, grant and convey to Lender the following described property located in **COOK** County, Illinois:

**LOT 2 (EXCEPT THE NORTH 20 FEET THEREOF) AND LOT 3 (EXCEPT THE SOUTH 20 FEET THEREOF) IN BLOCK 6 OF O. REUTER AND COMPANY'S RICHTON PARK, BEING A SUBDIVISION OF THE EAST HALF (1/2) OF THE WEST HALF (1/2) OF SECTION 35, TOWNSHIP 35 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS ON MAY 9, 1926, AS DOCUMENT NUMBER 9268622, IN COOK COUNTY, ILLINOIS.**

*Pin 31-35-1016-0711*

which has the address of **22408 LAWDALE**, **RICHTON PARK, IL 60471**  
Illinois ("Property Address");

[Street, City].

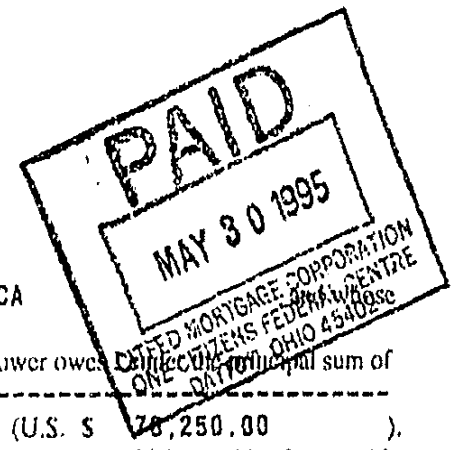
[Zip Code]

ILLINOIS • Single Family • FNMA/FHLMC UNIFORM INSTRUMENT

VMP® -0R(IL) (9212)

Form 3014 8/99  
Amended 5/91

VMP MORTGAGE FORMS • (313)293-8100 • (800)521-2291



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*3/1/94*



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