

# UNOFFICIAL COPY

95636779

S1438006

DEPT-01 RECORDING \$25.50  
T#0014 TRAN 7613 09/21/95 09:31:00  
#8938 # JW \*-95-636779  
COOK COUNTY RECORDER

## CORPORATE ASSIGNMENT OF REAL ESTATE MORTGAGE

✓ FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to FIRST OF AMERICA LOAN SERVICES, INC. all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated SEPTEMBER 12, 1995 executed by JAMES A. DURHAM AND MICHELLE L. DURHAM AS HUSBAND AND WIFE

to FIRST OF AMERICA MORTGAGE COMPANY a corporation organized under the laws of UNITED STATES OF AMERICA and whose principal place of business is ONE FIRST OF AMERICA PKWY KALAMAZOO MI 49009 and recorded as Document Number \_\_\_\_\_ in COOK County Records, State of ILLINOIS and described hereinafter as follows:

SEE ATTACHMENT A TO ASSIGNMENT

95636778

INTERCOUNTY TITLE

RUSH

COOK County Clerk's Office

Original Mortgage Amount was \$ 110,000.00

25-58  
GAREMI

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07-13-1995

IN WITNESS WHEREOF, said assignor has caused this instrument to be signed by its  
CLOSING SPECIALIST \_\_\_\_\_ and its corporate seal to be hereunto affixed this  
SEPTEMBER 12, 1995.

IN THE PRESENCE OF:

Rose Williams  
ROSE WILLIAMS

FIRST OF AMERICA  
MORTGAGE COMPANY

BY: Tricia Blaskey  
TRICIA BLASKEY

ITS: CLOSING SPECIALIST \_\_\_\_\_

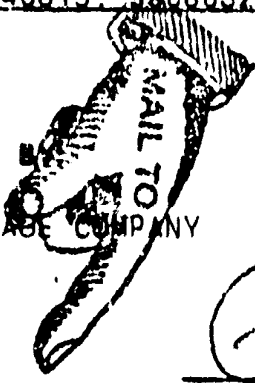
STATE OF ILLINOIS

COUNTY OF WILL

On this 12TH day of SEPTEMBER in the year of 1995 before me, a Notary Public in and for said County, appeared TRICIA BLASKEY, to me personally known, who being by me duly sworn, did say that he/she is the CLOSING SPECIALIST of FIRST OF AMERICA MORTGAGE COMPANY the Corporation named in and which executed the within instrument; and that said instrument was signed and sealed in behalf of the Corporation; and he/she acknowledged said instrument to be the free act and deed of said Corporation.

Mortgage Loan Account # 0740815 95080323

THIS INSTRUMENT DRAFTED BY  
JACKIE JACKSON  
FIRST OF AMERICA MORTGAGE COMPANY  
115 E. WASHINGTON ST.  
BLOOMINGTON, IL 61701



Return to:

FIRST OF AMERICA MORTGAGE COMPANY  
ONE FIRST OF AMERICA PARKWAY  
ATTN: DOC CURING/K-A15-1J  
KALAMAZOO, MI 49009

[Signature]



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ATTACHMENT A

THAT PART OF THE NORTH 1/2 OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 21, TOWNSHIP 37 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: BEGINNING AT A POINT ON THE SOUTH LINE OF THE AFORESAID NORTH 1/2 OF THE EAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 21, WHICH POINT IS 628.50 FEET WEST OF THE SOUTHEAST CORNER OF SAID NORTH 1/2 OF THE EAST 1/4 OF THE SOUTHEAST 1/4 OF SAID SECTION 21; THENCE WEST ON SAID SOUTH LINE 356.40 FEET; THENCE NORTH AT RIGHT ANGLES TO SAID SOUTH LINE, A DISTANCE OF 150 FEET; THENCE EAST PARALLEL TO SAID SOUTH LINE, A DISTANCE OF 356.40 FEET; THENCE SOUTH 150 FEET TO THE PLACE OF BEGINNING. IN COOK COUNTY, ILLINOIS.

PERMANENT TAX NO. 22-21-401-005-0000

PROPERTY OF COOK COUNTY CLERK'S OFFICE

95080323

LOAN NO.: 0740815, 95080323

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