

UNOFFICIAL COPY

DEPT-11 TORRENS \$25.50
 T40013 TRAN 4715 09/20/95 14:32:00
 03370 H-95-636122
 COOK COUNTY RECORDER

RECORDING REQUESTED BY:

Property of Cook County Clerk's Office

WHEN RECORDED MAIL TO:
 MSN SV47B / DOCUMENT CONTROL DEPT.
 P.O. BOX 10286
 VAN NUYS, CALIFORNIA 91410-0286

95636122

LOAN #: 5081854 Prepared by: F. WILLO
 ESCROW/CLOSING #: 4197116
 CASE #: CASE #: IL1318012467

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to COUNTRYWIDE FUNDING OR AMERICA'S WHOLESALE LENDER

all the rights, title and interest of the undersigned in and to that certain Real Estate Mortgage executed by VANESSA SIMMONS, A SINGLE WOMAN

to ALLIANCE MORTGAGE
 organized under the laws of CALIFORNIA whose address is
155 NORTH LAKE AVENUE PASADENA, CA 91109

4197110SK 3/3 ogt

and recorded as _____ on _____
 in Document No. 95636121, page(s) _____, of _____
 County Records of _____

FHA/VA/CONY
 ● Assignment of IL Mortgage
 1C7141L (03/98)

Page 1 of 2

95636122

25.50
T.B.



* 23881 *



* 005081854000001C714 *

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10/15/11

Together with the note therein described or referred to, the money due, and to become due thereon with interest, and all rights accrued or to accrue thereunder.

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Dated 9-13-95

ALLIANCE MORTGAGE



BY: ANTHONY MENELASCINO
ITS: VICE PRESIDENT

ACKNOWLEDGMENT

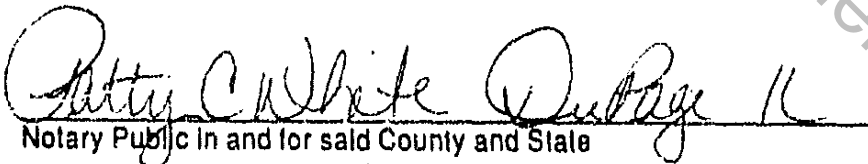
State of ILLINOIS)
County of COOK)

On September 13, 1995, before me, the undersigned, a Notary Public in and for said County and State personally appeared Anthony Menelascino
vice - president

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument as the principal(s) and acknowledged to me that said principal(s) executed it.

Witness My Hand and Official Seal




Notary Public in and for said County and State

My Commission expires 7-26-97

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09/12/95

5081854-SIMMONS-3

SCREEN 6.2.0

Legal Description

LOT 28 (EXCEPT THE SOUTH 16 FEET 7 1/2 INCHES THEREOF) BLOCK 14, LOT 29, BLOCK 14, SOUTH 2 FEET 9 INCHES OF LOT 30 BLOCK 14, IN WALTER L. DAVIS' ADDITION TO BEVERLY HILLS, BEING A SUBDIVISION OF BLOCK 9 AND 14, IN THE SUBDIVISION OF THAT PART LYING WESTERLY OF THE RIGHT OF WAY OF THE MAIN LINE OF THE CHICAGO, ROCK ISLAND AND PACIFIC RAILROAD OF THE SOUTH HALF OF SECTION 5, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, EXCEPT THE SOUTH 200 FEET OF THE WEST 132.8 FEET O SAID BLOCK 14, IN COOK COUNTY, ILLINOIS.

PERMANENT INDEX NUMBER 25-05-310-010

Address...:9227 SOUTH LAFLIN

City.....:CHICAGO

County...:COOK

St.:IL Zip.:60620-

<F1> <F2> <E,X,+,-> (V)esting Code (D)isplay policy statement

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