

# UNOFFICIAL COPY

PMC #: 761221-3  
NAME: REEBEL, JOHN C.  
P/O DATE: June 28, 1995

95636182

PREPARED BY:  
FLEET MORTGAGE GROUP  
P.O. Box 303  
Milwaukee, WI 53201

AFTER RECORDING, FORWARD TO:

• DEPT-01 RECORDING \$23.00  
• T#0014 TRAN 7605 09/20/95 14:36:00  
• #3789 # JW \*-95-636182  
• COOK COUNTY RECORDER

\_\_\_\_\_ *Pay 335* \_\_\_\_\_  
\_\_\_\_\_ *SI 4943A* \_\_\_\_\_

## SATISFACTION/DISCHARGE OF MORTGAGE

The undersigned certified that it is the present owner of a mortgage executed by JOHN C. REEBEL AND WENDY K. SMITH-REEBEL, HUSBAND AND WIFE to PREFERRED MORTGAGE ASSOCIATES, LTD on December 3, 1992 and recorded on December 10, 1992 in the office of the Registrar of Title/Recorder of COOK County, ILLINOIS, in Book/Vol./Reel N/A, Page/Range N/A, as Document 92929789.

The above described mortgage is with the note accompanying it, fully paid, satisfied, and discharged. The Registrar of Title/Recorder of said county is authorized to enter this satisfaction/discharge of record.

Property Legally Described As:

SEE ATTACHED ADDENDUM

PIN NO: 16-05-124-023

Property Address: 935 NORTH HAYES, OAK PARK, IL 60302

Dated: August 10, 1995



FLEET MORTGAGE CORP.  
f/k/a MORTGAGE ASSOCIATES INC.

BY: *Laura Wilke*  
LAURA WILKE, Mortgage Officer

BY: *Julie Heil*  
JULIE HEIL, Mortgage Officer

STATE OF WISCONSIN  
COUNTY OF MILWAUKEE

The foregoing instrument was acknowledged before me on August 10, 1995, by LAURA WILKE, Mortgage Officer and JULIE HEIL, Mortgage Officer of Fleet Mortgage Corp. f/k/a Mortgage Associates Inc., a RHODE ISLAND CORP on behalf of said CORPORATION.

*Dana Andrews*  
Dana Andrews NOTARY PUBLIC

My Commission Expires: May 12, 1996  
Commissioned in Milwaukee County, Wisconsin

ILPMC.(904)MTG  
SR55B, 12/93  
Batch: July 27, 1995

DANA ANDREWS  
NOTARY PUBLIC STATE OF WISCONSIN  
MY COMMISSION EXPIRES MAY 12, 1996

2300  
v

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Loan # 763221-3 county COOK state IL

## ADDENDUM

LOT 29 IN HULBERT'S HAYES AVENUE SUBDIVISION OF THE WEST 157.53 FEET OF LOT 8 AND THE EAST 174.61 FEET OF LOT 9 OF SUPERIOR COURT COMMISSIONER'S PARTITION OF THE SOUTH HALF OF THE SOUTH 85 ACRES OF THE NORTHWEST QUARTER OF SECTION 5 AND OF THE SOUTH HALF OF THE EAST 17 ACRES OF THE SOUTH 85 ACRES OF THE NORTHEAST QUARTER OF SECTION 6, ALL IN TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THE SOUTH 33 FEET OF SAID WEST 157.55 FEET AND EXCEPT THE SOUTH 33 FEET OF SAID EAST 174.61 FEET) IN COOK COUNTY, ILLINOIS.

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727 FMC

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