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DEPT-01 RECORDING \$23.50
T#6666 TRAN 0465 09/21/95 10:48:00
#8037 RC #-95-637458
COOK COUNTY RECORDER

FOR THE PROTECTION OF THE OWNER THIS RELEASE
SHALL BE FILED WITH THE RECORDER OF DEEDS WHOSE OFFICE
THE MORTGAGE OR DEED OF TRUST WAS FILED.

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION
KNOW ALL MEN BY THESE PRESENTS, That FORD CONSUMER FINANCE COMPANY, INC., a
NEW YORK Corporation, for and in consideration of one dollar, and for other
good and valuable consideration, the receipt whereof is hereby confessed, do
hereby remise, convey, release and quit-claim unto OTTO WHITE, JR. AND LILLIAN
WHITE, HIS WIFE AS JOINT TENANTS of the County of COOK and State of ILLINOIS
all the right, title, interest, claim or demand, whatsoever he/she/they may
have acquired in, through or by a certain MORTGAGE/DEED OF TRUST bearing the
date December 21, 1993, and recorded in the Recorder's Office of COOK County,
in the State of ILLINOIS as Document No. 03-031259 in Book of Records, Page ,
to the premises therein described, as follows, to-wit:

SEE ATTACHED

Situate in CHICAGO, County of COOK, in the State of ILLINOIS, together with all
appurtenances and privileges there unto belonging or appertaining. All the
notes secured by said mortgage have been paid, cancelled and surrendered.
WITNESS their hands and seals, this August 21, 1995.

FORD CONSUMER FINANCE COMPANY, INC.


S. Hastings, Assistant Vice President


Dariece Y. Nickerson, Assistant Secretary

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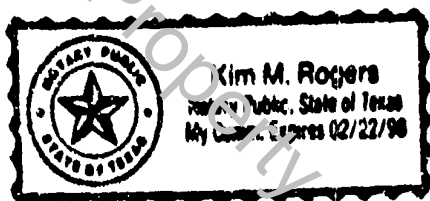
Property of Cook County Clerk's Office

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STATE OF TEXAS
COUNTY OF DALLAS

I, the undersigned, a Notary Public in and for the said County and State aforesaid, DO HEREBY CERTIFY THAT S.HASTINGS, ASSISTANT VICE PRESIDENT AND DARIECE Y.NICKERSON ASSISTANT SECRETARY, personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that they signed, sealed and delivered the said instrument as their free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and Notarial Seal, this August 21, 1995.



Kim M. Rogers
Kim M. Rogers NOTARY PUBLIC

THIS INSTRUMENT WAS PREPARED BY: KIM M. ROGERS
RECORD AND RETURN TO: FORD CONSUMER FINANCE COMPANY, INC.
P.O. BOX 550404
DALLAS, TEXAS 75265-0404

PAID BOX#2512 ATTENTION: RECONVEYANCE DEPARTMENT
ACCOUNT #0871 - 0263128

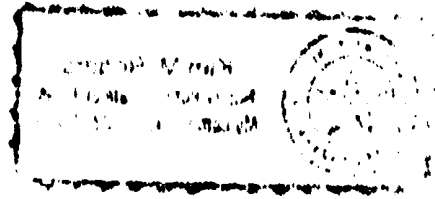
LEGAL DESCRIPTION ADDENDUM

A/K/A 5414 S ABERDEEN. P.I.N.#20-08-424-017 THE SOUTH 12 FEET OF LOT 28 AND LOT 29 (EXCEPT THE SOUTH 4 FEET THEREOF) IN BLOCK 6, IN THE SUBDIVISION OF BLOCKS 5 AND 6 IN F. GAYLORD'S SUBDIVISION OF THE SOUTH WEST 1/4 OF THE SOUTH EAST 1/4 OF SECTION 8, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

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