## 95637531

RECORDING REQUESTED BY Fidelity National Title Insurance Co.

WHEN RECORDED MAIL TO TRANSAMERICA HOFFMAN ESTATE 2800 W. HIGGINS STE 672 HOFFMAN ESTATE, IL 60195 . DEPT-01 RECORDING \$35.58 . T\$0008 TRAN 3314 09/21/95 08/44:00

. 49596 F JB \*-95-637531 COOK COUNTY RECURDER RECORDERS USE ONLY ----

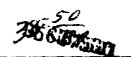
NOTE: - This Assignment should be hopt with the note and MORTGAGE hereby assigned.

#### ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to

	CALIFORNIA CORPORATION all beneficial interest
under that certain MDRTGAGE	
dated See Attachmen: executed by	
See Attached	, Trustor,
to See Attached	, Trustee,
and recorded on See Attachrien, of	Official Records in the County Recorder's office
of COOK, IL. describing land thering	1 as:
See Attachment	<u>C</u>
	COUNTY
AKA: See Attachment	
Together with the note or notes the and to become due thereon with inte under said MORTGAGE.	rein described or referred to, the money due crest, and all rights recrued or to accrue
Dated <u>06/07/95</u>	$O_{\mathcal{K}_{\alpha}}$
Beneficiary: AETNA FINANCE COMPANY, SERVICES By Transamerica Financial	A DELAWARE CORPORATION, DBA 1'17 FINANCIAL Services as Attorney in Fact By
	9 <sub>563753</sub> 1
(Corporate Acknowledgement)	~31

NOTARY ATTACHED



County of LOS Arigeless  On Aug. 1, 1925 before me J.A. Johnson personally appeared  Gregory L. Beard, Asst. Secretary  personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that be/she/they executed the same in his/her/their authorized capacity(ies), and that by this/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.  WITNESS my hand and official seal.  Signature County of County and State  Title or type of Document County and State County and State  UD01 (Rev. 494)  Title or type of Document Number of Pages Date of Document Signators Other than named below  County of County of County of December County of December Signators Other than named below  personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by this/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.  WITNESS my hand and official seal.  Signature (Seal)  Signature (Seal)  Signature (Seal)	STATE OF CALIFORNIA	Title or type of Document	Assignment of Mortgage Date of Document 6/7/95
personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by this/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.  WITNESS my hand and official seal.  Signature Notary Public lepland for said County and State (Seal)  Title or type of Document Notary Public lepland for said County and State (Seal)  Title or type of Document Notary Public lepland for said County and State (Seal)  J.A. Xeroson County and State Notary Public lepland for said County and State (Seal)  J.A. Xeroson County and State Notary Public lepland for said County and State (Seal)  J.A. Xeroson County and State Notary Public lepland for said County and State (Seal)  J.A. Xeroson County and State Notary Public in and for said County and State (Seal)  J.A. Xeroson County and State Notary Public in and for said County and State (Seal)  J.A. Xeroson County and State Notary Public in and for said County and State (Seal)  J.A. Xeroson County and State Notary Public in and for said County and State (Seal)  J.A. Xeroson County and State Notary Public in and for said County and State (Seal)	County of Los Angeles	Signer(s) Other than market ben	
subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by this/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.  WITNESS my hand and official real.  Signature			personally appeared
STATE OF CALIFORNIA  STATE OF CALIFORNIA  County of  Defore me  Dersonally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/sine/they executed the same in his/her/their authorized capacity(ies), and that by this/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.  WITNESS my hand and official seal.  Signature  (Seal)  Solution  (Seal)	subscribed to the within instrument and acknowled capacity(ies), and that by this/her/their signature(the person(s) actod, executed the instrument.  WITNESS my hand and official seal.  Signature	ged to me that he/she/they execus) on the instrument the person( (Seal)	ted the same in his/her/their authorized (s), or the entity upon behalf of which  J. A. JOHNSON COMM # 1050148 Tary Public — California E OS ANGELES COUNTY
Dersonally appeared  personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by this/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.  WITNESS my hand and official seal.  Signature		Of County Cla	
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Defore me	County of	Signer(s) Other than named below	w
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	subscribed to the within instrument and acknowledg capacity(ies), and that by this/her/their signature(s the person(s) acted, executed the instrument.	ed to me that he/she/they execute	ed the same in his/her/their authorized s), or the entity upon behalf of which
	Signature	(Seal)	95637531

#### **ATTACHMENT**

RECORDING REQUESTED BY
Fidelity National Title Insurance Co.
Branch No. 1224
NLD # 11131

Property Address 755 CAMBRIDGE HOFFMAN ESTATES, IL 60195

Legal Dercription

County CCOY

LOT 13 IN BLOCK 191 IN THE HIGHLANDS OF HOFFMAN ESTATES XIX, BEING A SUBDIVISION IN THE WEST 1/2 OF SECTION 9, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED JUNE 1, 1964 AS DOC# 19142514 IN THE OFFICE OF THE PECORDER OF DEEDS, IN COOK COUNTY, ILLINOIS.
P.I.N.: 07-09-421-013-0006

Trustor THE BANK OF RAVENSWOOD

Trustee AETNA FINANCE COMPANY, A DELAWARF CORPORATION, DBA ITT FINANCIAL SERVICES

Date of Deed 05/25/94
Date Recorded 05/31/94

Recording Information INST# 94500654

Beneficiary (Mortgagee) AETHA FINANCE COMPANY, A DELAWARS CORPORATION, DBA ITT FINANCIAL SERVICES

95637531

#### **ATTACHMENT**

RECORDING REQUESTED BY Fidelity National Title Insurance Co. Branch No. 1224 NLD # 11171

Property Address 625 HAYWARD AVENUE STREAMWOOD, IL 60107

Legal Description

County COOF.

LOT 6065 IN WOOL AND HEIGHTS UNIT 13, BEING A SUBDIVISION IN SECTION 25, SECTION 26, SECTION 35, AND SECTION 36, TOWHSHIP 41 NORTH, RANGE 9 EAST OF TEH THIRD PRICIPAL MERIDIAN, ALL IN HERCVER TOWNSHIP, COOK COUNTY, ILLINOIS, AS FILED FOR RECORD ON APRIL 7, 1970 AS DOCUMENT NG. 21,129,338 IN THE RECORDER'S OFFICE OF COOK COUNTY, ILLINOIS, COMMONLY KNOWN AS 625 HAYWARD AVENUE, STREAMWOOD, ILLINOIS, PERMANENT REAL ESTATE INDEX NUMBER 06-35-203-011-0000

Trustor RONALD PAUL OTTE AND CHRISTINE V. OTTE

Trustee AETNA FINANCE CO., A DELAWARE CORP. UBA ITT FINANCIAL SERVICES

Date of Deed 12/11/89
Date Recorded 12/14/89

Recording Information INST. #89596837

Beneficiary (Mortgagee) <u>AETNA FINANCE CO., A DELAWARE CORP., USA ITT FINANCIAL SERVICES</u>

95637531

#### ATTACHMENT

RECORDING REQUESTED BY Fidelity National Title Insurance Co. Branch No. 1224 NLD # 11173

Property Address 1475 RESECCA LANE UNIT 405 HOFFMAN ESTATES, IL 60194

Legal Description

County CUCE

UNIT NUMBER 401 1475 REBECCA DRIVE, HOFFMAN ESTATES, MOON LAKE VILLAGE FOUR STORY CONDOMINIUM AS DELINEATED ON A SURVEY OF CERTAIN LOTS IN PETER ROBIN FARMS UNIT 1, BEING A SUBDIVISION OF PART OF THE SOUTHWEST 1/4 OF SECTION 8, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED NOVEMBER 14, 1369, PER DOCUMENT NUMBER 21013530, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 24686035, POGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS AS DEFINED AND SET FORTH IN THE DECLARATION AS AMENDED FROM TIME TO ohning. TIME, IN COOK COUNTY, ILLINOIS

Trustor MANUEL L. PEREZ

AETNA FINANCE CO., A DELAWARE CORP., DEA ILT FINANCIAL SERVICES Trustee

Date of Deed 06/17/92 Date Recorded 06/19/92

Recording Information INST. #92446988

Beneficiary (Mortgagee) AETNA FINANCE CO., A DELAWARE CORP., DEA JIT FINANCIAL SERVICES

95637533