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Recording requested by / Return to: Peelle Management Corporation (90380) P.O. Box 1710, Campbell, CA 95009-1710

Send Any Notices to Assignee.



DEFT-01 RECORDING

\$25,50

T\$0008 TRAN 3315 09/21/95 09:35:00 \$9636 + JB \*-95-637567

CODK COUNTY RECORDER

Prepared by: R. S. Stone P.O. Box 1710, Campbell, CA Pool: 0826194 Inv#: 0007909070 1st EN#- 0007809070 2nd EN#: 975724

### Assignment of Mortgage

For Good and Valuable sons deration, the sufficiency of which is hereby acknowledged, the undersigned,

ELEET MORTGAGE CORP., a Rhoc'e Island corporation whose address is 11200 West Parkland Avenue, Milwaukee, WI 53224 (Assignor) by these presents does convey, grant, usign, and set over the described mortgage, together with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon to:

BOATMEN'S NATIONAL MORTGAGE, INC., a Tennessee corporation 4041 Knight Arnold Road. Memphis, TN 38118 Said mortgage is recorded in the State of II. County of Cook on 05/02/94 as Instrument/series/file: 94-389555 Original Mortgagor-: Lia Brad Original Mortgagee -: FLEET MORTGAGE CORP.

(Assignee)

\*\*\* SEE ATTACHED ADDENDUM \*\*\*

IN WITNESS WHEREOF, the undersigned corporation has caused this instrument to be executed as a sealed instrument by its proper officer who was duly authorized by a resolution of its board of directors.

Dated: August 1, 1995 FLEET MORTGAGE CORP.

By:

Suzie Barza Vice President

State of California County of Santa Clara

FLEET MORTGAGE CORP..

Inge

Assistant Secretary

On August 1, 1995, before me, the undersigned, a Notary Public for said County and State, personally appeared Suzie Garza, personally known to me to be the person that executed the foregoing instrument, and

acknowledged that she is Vice President of FLEET MORTGAGE CORP., and that she executed the foregoing instrument pursuant to a resolution of its board of directors and that such execution was done as the free act and deed of

Notary: Susanna Vargas

My Commission Expires January 27, 1998

NOTARY PUBLIC - CALIFORNIA SANTA CLARA COUNTY My Comm. Expires Jen. 27, 198 Emmannimum sommermum

17782

Property of Cook County Clerk's Office



AND THE PROPERTY OF THE PARTY O

Loan # : 0007809070 (12-031) PMC#. 17782

Tax ID #: 08-08-301-063-1015.\* Date of mortgage: 04/25/94 Property Address: 5000 Carriage Wy Un #115, Rolling Meadows, II 60008 \*08-08-301-063-1079 TION OF COOK COUNTY Clark's Office SET ATTACHED LEGAL DESCRIPTION

35637567

Property of Coof County Clerk's Office

LOAN NUMBER: 0001/809070 ST-CO CODE: 12-03/

EXHIBIT "A"

#### LEGAL DESCRIPTION

Unit Numbers 115 and P-31 in Carriage Way Court Condominium building No. 5000 as delineated on a survey of the following described real estate:

PAGCEL 1: That part of Lots 3 and 4 of Three Fountains at Plum Grove (according to the plat thereof recorded July 8, 1968 as Document 20543261) being a Subdivision in Section 8, Township 41 North, Ednge 11, East of the Third Principal Meridian, described as follows: Commencing at the most Northwesterly corner of Not 3; thence South 74 degrees 47 minutes 16 seconds East along in North line of Lot 3, 139.89 feet; thence South 15 degrees 12 minutes 44 seconds Nest (at right angles thereto) 67,62 feet to the point of beginning; thence South 15 degrees 16 minutes 51 seconds Nest 285.21 feet; thence South 74 degrees 43 minutes 09 seconds East 33.00 feet; thence North 15 degrees 16 minutes 51 seconds East 33.00 feet; thence North 74 degrees 43 minutes 09 seconds Nest 285.21 feet to the place of beginning, in Cook County, Illinois, which survey is attached as Exhibit "B" to the Declaration of Condominium recorded May 23, 1983 as Document 26619595; together 75th its undivided percentage interest in the common elements.

PARCEL 2: Easement for ingress and egress for the benefit of Parcel I as set forth in the Declaration of covenants, conditions, restrictions and easements for the Carriage Way Court Homeowners Association dated July 8, 1981 and recorded July 22, 1981 as Document 25945355 and as created by Deed from American National Bank and Trust Company of Chicago, a National Banking Association, as Trustee under Trust Syreement dated November 7, 1979 and known as Trust No. 48050 and recorded November 18, 1983 as Document 26867328, in Cook County, Illinois.

PARCEL 3: Easement for ingress and egress for the penefit of Parcel I as set forth in the grant of easements dated september 25, 1968 and recorded October 18, 1968 as Document 20649524 and as created by Deed from Three Fountains East Development Associates, a limited partnership to Anthony R. Licata date. November 23, 1979 and recorded January 3, 1980 as Document 25303970 for ingress and agrees over and across Lot 2 in Three Fountains at Plum Grove Subdivision in Cook County, Illinois.

PARCEL 4: Essement for the benefit of Parcel I over the North 60 feet of that part of Lot 1 falling within the East 1/2 of the West 1/2 of Section 8, aforesaid, for the purpose of reasonable pedestrian traffic as created by grant of easement made by Hibbard, Spencer Bartlett Trust to Three Fountaine East Development Associates, a limited partnership recorded June 20, 1969 as Document 20877478, in Cook County, Illinois.

PERMANENT INDEX NUMBER: 08-08-301-063-1015 08-08-701-063-1079 35637567

Property of Cook County Clerk's Office

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