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Recording requested by / Return to:
Peelle Management Corporation (90380)
P.O. Box 1710, Campbell, CA 95009-1710

95637576



Send Any Notices to Assignee.

. DEPT-01 RECORDING \$23.50
. 160008 TRAN 3315 09/21/95 09:37:00
. 9645 JB *-95-637576
. COOK COUNTY RECORDER

Prepared by: R. S. Stone
P.O. Box 1710, Campbell, CA
Pool: 0819507 Inv#: 0007652474
1st LN#: 0007652474 2nd LN#: 974440

Assignment of Mortgage

For Good and Valuable Consideration, the sufficiency of which is hereby acknowledged, the undersigned,

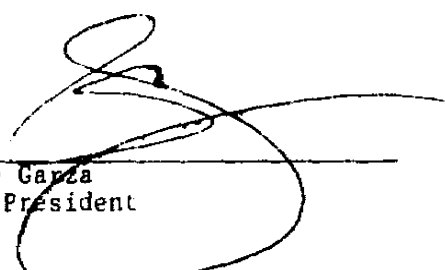
FLEET MORTGAGE CORP., a Rhode Island corporation
whose address is 11200 West Parkland Avenue, Milwaukee, WI 53224 (Assignor)
by these presents does convey, grant, assign, and set over the described mortgage, together
with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon to:


BOATMEN'S NATIONAL MORTGAGE, INC., a Tennessee corporation (Assignee)
4041 Knight Arnold Road, Memphis, TN 38118
Said mortgage is recorded in the State of IL, County of Cook
on 11/19/93 as Instrument/series/file: 93-948633
Original Mortgagor--: Marlene C. Marchese
Original Mortgagee--: FLEET MORTGAGE CORP.

*** SEE ATTACHED ADDENDUM ***

IN WITNESS WHEREOF, the undersigned corporation has caused this instrument to be executed as a sealed instrument by its proper officer who was duly authorized by a resolution of its board of directors.

Dated: August 1, 1995
FLEET MORTGAGE CORP.

By: 
Suzie Garza
Vice President

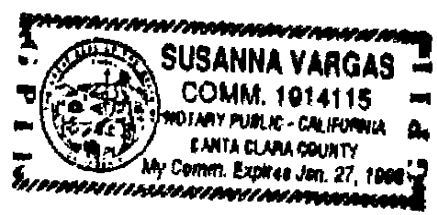

Attest: Inge Knospel
Assistant Secretary



State of California
County of Santa Clara

On August 1, 1995, before me, the undersigned, a Notary Public for said County and State, personally appeared Suzie Garza, personally known to me to be the person that executed the foregoing instrument, and acknowledged that she is Vice President of FLEET MORTGAGE CORP., and that she executed the foregoing instrument pursuant to a resolution of its board of directors and that such execution was done as the free act and deed of FLEET MORTGAGE CORP.

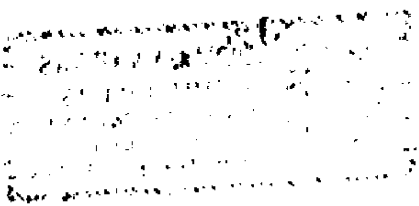

Notary: Susanna Vargas
My Commission Expires January 27, 1998



23.50

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ADDENDUM TO ASSIGNMENT OF MORTGAGE

Loan #: 0007652474 (12-031) PMCA: 15115

Tax ID #: 06-35-305-051-1027

Date of mortgage: 11/12/93

Property Address: 142 E. Ann Court, Bartlett, IL 60103

UNIT C IN BUILDING TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN BARTLETT GREEN NO. 5 CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO. 22449519, AS AMENDED, IN SECTIONS 24 AND 35, TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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