

# UNOFFICIAL COPY

Recording requested by / Return to:  
Peelle Management Corporation (90380)  
P.O. Box 1710, Campbell, CA 95009-1710

95637632

Send Any Notices to Assignee.



. DEPT-01 RECORDING \$23.50  
. T#0008 TRAN 3315 09/21/95 09:58:00  
. #9701 # JB \*-95-637632  
. COOK COUNTY RECORDER

Prepared by: R. S. Stone  
P.O. Box 1710, Campbell, CA  
Pool: 0826193 Inv#: 0007786480  
1st LN#: 0007786480 2nd LN#: 975346

## Assignment of Mortgage

For Good and Valuable Consideration, the sufficiency of which is hereby acknowledged, the undersigned,

FLEET MORTGAGE CORP., a Rhode Island corporation  
whose address is 11200 West Parkland Avenue, Milwaukee, WI 53224 (Assignor)  
by these presents does convey, grant, assign, and set over the described mortgage, together  
with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon to:


BOATMEN'S NATIONAL MORTGAGE, INC., a Tennessee corporation (Assignee)  
4041 Knight Arnold Road, Memphis, TN 38118  
Said mortgage is recorded in the State of IL, County of Cook  
on 04/25/94 as Instrument/series/file: 94-371929  
Original Mortgagor--: Billy J. Clark, Kathleen Clark  
Original Mortgagee--: FLEET MORTGAGE CORP.

\*\*\* SEE ATTACHED ADDENDUM \*\*\*

IN WITNESS WHEREOF, the undersigned corporation has caused this instrument to be executed as a sealed instrument by its proper officer who was duly authorized by a resolution of its board of directors.

Dated: August 1, 1995  
FLEET MORTGAGE CORP.

By:   
Suzie Garza  
Vice President

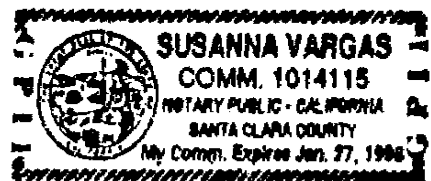
  
Attest: Inge Knoespel  
Assistant Secretary




State of California  
County of Santa Clara

On August 1, 1995, before me, the undersigned, a Notary Public for said County and State, personally appeared Suzie Garza, personally known to me to be the person that executed the foregoing instrument, and acknowledged that she is Vice President of FLEET MORTGAGE CORP., and that she executed the foregoing instrument pursuant to a resolution of its board of directors and that such execution was done as the free act and deed of FLEET MORTGAGE CORP.

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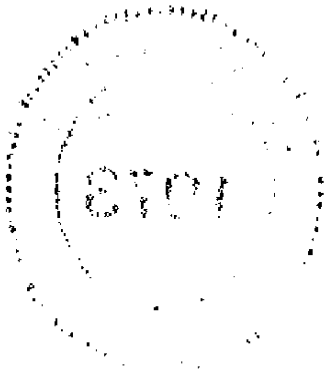


  
Notary: Susanna Vargas  
My Commission Expires January 27, 1998

2350

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COOK COUNTY CLERK'S OFFICE  
2011

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ADDENDUM TO ASSIGNMENT OF MORTGAGE

Loan #: 0007786480 (12-031) PMC#: 17167

Tax ID #: 13-26-309-013

Date of mortgage: 04/15/94

Property Address: 2623 N Springfield, Chicago, IL 60647

LOT 31 IN BLOCK 17 IN PENNOCK, A SUBDIVISION IN SECTIONS 26, 27 AND 34, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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