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Recording requested by / Return to:
Peelle Management Corporation (90364)
P.O. Box 1710, Campbell, CA 95009-1710

Send Any Notices to Assignee

Prepared by: R. S. Stone
P.O. Box 1710, Campbell, CA

DEPT-01 RECORDING \$27.50
T#0008 TRAN 3319 09/21/95 11:57:00
49911 # JB # -95-637833
COOK COUNTY RECORDER

Assignment of Mortgages

For Good and Valuable Consideration, the sufficiency of which is hereby acknowledged, the undersigned,

SOURCE ONE MORTGAGE SERVICES CORPORATION, a Delaware corporation
FKA Fireman's Fund Mortgage Corporation
whose address is 27555 Farmington Road, Farmington Hills, MI 48334 (Assignor)
by these presents does convey, grant, bargain, sell, assign, transfer and set over to:

NATIONSBANC MORTGAGE CORPORATION, a Texas corporation
101 East Main Street, Suite 400, Louisville, KY 40202 (Assignee)

those mortgages which encumber the real property described therein, and are described in Schedule "A",
attached hereto and made a part hereof, together with the certain note(s) described therein with all
interest, all liens, and any rights due or to become due thereon.

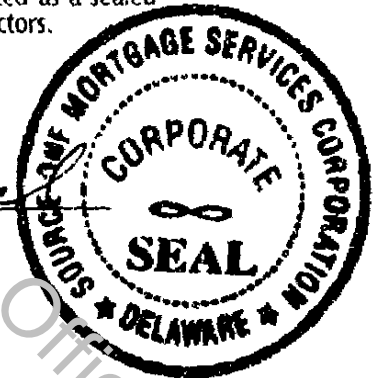
Said mortgages are recorded in the State of IL, County of Cook

IN WITNESS WHEREOF, the undersigned corporation has caused this instrument to be executed as a sealed
instrument by its proper officer who was duly authorized by a resolution of its board of directors.

Dated: July 31, 1995
SOURCE ONE MORTGAGE SERVICES CORPORATION


By: 
Suzie Garza
Vice President

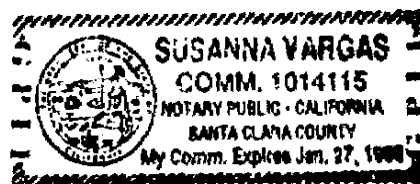

Attest: Inge Knoespe
Assistant Secretary



State of California
County of Santa Clara

On July 31, 1995, before me, the undersigned, a Notary Public for said County and State, personally appeared
Suzie Garza, personally known to me to be the person that executed the foregoing instrument, and
acknowledged that she is Vice President of
SOURCE ONE MORTGAGE SERVICES CORPORATION,
and that she executed the foregoing instrument pursuant to a resolution of
its board of directors and that such execution was done as the free act and deed of
SOURCE ONE MORTGAGE SERVICES CORPORATION.


Notary: Susanna Vargas
My Commission Expires January 27, 1998



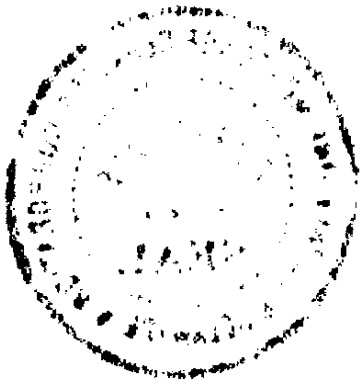
Pool: 344988 STCO: 12-031 IL Cook
FINAL 8.11 sourc364 90364 2 082495 GN/M 8 080508-0215

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Property of Cook County Clerk's Office



COOK COUNTY CLERK'S OFFICE
100 N. LAKE ST. CHICAGO, ILL. 60601
TEL: 312.603.1000 FAX: 312.603.1001
WWW.COOKCOUNTYCLERK.COM

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Document# 080508-0215
Pool: 344988
State-County: 12-031 IL Cook
Prepared by: Peelle Management Corporation
e.11 90364 2

Page: 2

Schedule "A" to Assignment

Assignor: SOURCE ONE MORTGAGE SERVICES CORPORATION
Assignee: NATIONSBANC MORTGAGE CORPORATION

Original Mortgagors / Recording references:

1st Ln #: 106616115 2nd Ln #: 0000588160 Inv. #: 344988 (1)
Mortgagor: Richard L. Brown, Annie G. Brown
Mortgagee: SOURCE ONE MORTGAGE SERVICES CORPORATION
Recorded on: 07/16/93 Instrument: 93-554950
Tax ID #: 15-10-311-021
Date of mortgage: 06/30/93
Property: 422 S 21st Avenue, Maywood, IL 60153

LOT 27 (EXCEPT THE SOUTH 5 FEET AND EXCEPT THE NORTH 10 FEET) IN BLOCK 21 IN THE PROVISO LAND ASSOCIATION ADDITION TO MAYWOOD IN SECTION 10, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

1st Ln #: 106617327 2nd Ln #: 0000589077 Inv. #: 344988 (2)
Mortgagor: William C. Frostega, Judith A. Frostega
Mortgagee: SOURCE ONE MORTGAGE SERVICES CORPORATION
Recorded on: 06/30/93 Instrument: 93-499819
Tax ID #: 01-24-206-083-0000
Date of mortgage: 06/29/93
Property: 1790 Westbury Drive, Hoffman Estates, IL 60193

LOT 83 IN BLOCK 3 IN CIPRI ADDITION TO WESTBURY, BEING A SUBDIVISION OF PART OF THE NORTHEAST 1/4 OF SECTION 24 TOWNSHIP 42 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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