

95637914

Recording Requested by:
LENDER SERVICE BUREAU OF AMERICA

Chemical Loan #: 5399756

GE Loan #: 15276454

Rep. Group #: 130002

LSBOA #: CMC03- 4217

When recorded mail to:

Lender Service Bureau of America
555 University Avenue, Suite 130
Sacramento, CA 95825



DEPT-03 RECORDING \$23.50
130008 TRAN 3321 08/21/95 12:45:00
49982 # JB # 95-637914
COOK COUNTY RECORDER

ASSIGNMENT OF MORTGAGE/ DEED OF TRUST

For good and valuable consideration, the sufficiency of which is hereby acknowledged, the undersigned,
Chemical Bank, NA
whose address is 280 Old Wilson Bridge Road, Worthington, Ohio 43085 **(Grantor)**

By these presents does convey, grant, bargain, sell, assign, transfer and set over to:

G.E. Capital Mortgage Services, Inc., a New Jersey Corporation

whose address is Three Executive Campus, Cherry Hill, NJ 08034 **(Grantee)**
the described Mortgage/Deed of Trust, together with the certain note(s) described therein with all interest,
all liens, and any rights due or to become due thereon.

Said Mortgage/Deed of Trust is recorded in the State of Illinois, County Of Cook.

Official Records on: January 12, 1994

Original Trustor: JAMES J KENNEY AND IRENE KENNEY

Original Loan Amount: \$200,000

Property Address: 7936 Joliet Drive North, Tinley Park, Illinois.

Property Tax ID #: 27 36 100 003 0000

Legal Municipality:

Document #: 94036589

Book: Page:

Date: February 16, 1995

Chemical Bank, NA

DAVID L. URTON, Vice President

Notary Acknowledgement

STATE of Ohio
County of Franklin

On, February 16, 1995, before me, **DAVID M. BEAN**, a Notary Public, personally appeared **DAVID L. URTON**
who proved to me on the basis of satisfactory evidence to be the person whose name is subscribed to the within
instrument and acknowledged to me that he/she executed the same in his/her authorized capacity and that by his/her
signature on the instrument, the entity upon behalf of which the person acted, executed the instrument.

WITNESS my hand and official seal.

CAPACITY CLAIMED BY SIGNER:

Vice President
Chemical Bank, NA

Document Prepared by: **[Signature]**, Notary Public
Lender Service Bureau of America, K. Borini
555 University Avenue, Sacramento CA 95825



DAVID M. BEAN
NOTARY PUBLIC-STATE OF OHIO
MY COMMISSION EXPIRES
NOVEMBER 24, 1996

95637914



23.50

UNOFFICIAL COPY

Property of Cook County Clerk's Office

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LOT 61 IN BRISTOL PARK UNIT ONE A SUBDIVISION OF PART OF THE SOUTHWEST ONE
QUARTER OF THE SOUTHWEST ONE QUARTER OF SECTION 25 TOWNSHIP 36 NORTH RANGE 12
EAST OF THE THIRD PRINCIPAL MERIDIAN AND PART OF THE NORTHWEST ONE QUARTER OF
SECTION 36 TOWNSHIP 36 NORTH RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN
IN COOK COUNTY ILLINOIS 27 36 100 003 0000

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