

95637926

Recording Requested by:
LENDER SERVICE BUREAU OF AMERICA

Chemical Loan #: 32700758

GE Loan #: 15264914

FNMA Pool #: 279458

LSB #: CMC03- 12616

When recorded mail to:

Lender Service Bureau of America
555 University Ave., Suite 130
Sacramento, CA 95825



DEPT-01 RECORDING \$23.50
T#0008 TRAN 3321 09/21/95 12:47:00
#0004 & JB *--95--637926
COOK COUNTY RECORDER

ASSIGNMENT OF MORTGAGE/ DEED OF TRUST

For good and valuable consideration, the sufficiency of which is hereby acknowledged, the undersigned,

Chemical Bank, NA, A NATIONAL BANKING ASSOCIATION

whose address is 200 Old Wilson Bridge Road, Worthington, Ohio 43085

(Grantor)

By these presents does convey, grant, bargain, sell, assign, transfer and set over to:

G. E. Capital Mortgage Services, Inc., a New Jersey corporation

whose address is Three Executive Campus, Cherry Hill, NJ 08034

(Grantee)

the described Mortgage Deed of Trust, together with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon.

Said Mortgage Deed of Trust is recorded in the State of Illinois, County Of Cook.

Official Records on: May 5, 1994

Original Trustor: DOMINIC A. COLLETTA AND SEANA K. COLLETTA

Original Loan Amount: \$126,000

Property Address: 7403 West Myrtle Avenue, Chicago, Illinois.

Property Tax ID #: 12-01-215-072

Legal Municipality:

Document #: 94-408042

Book: Page:

Chemical Bank, NA, A NATIONAL BANKING ASSOCIATION

Date: March 1, 1995

DAVID L. URTON, Vice President

Notary Acknowledgement

STATE of Ohio
County of Franklin

On, March 1, 1995, before me, **DAVID BEAN**, a Notary Public, personally appeared, **DAVID L. URTON** who proved to me on the basis of satisfactory evidence to be the person whose name is subscribed to the within instrument and acknowledged to me that he/she executed the same in his/her authorized capacity and that by his/her signature on the instrument, the entity upon behalf of which the person acted, executed the instrument.

WITNESS my hand and official seal.

David M. Bean
Notary Public

CAPACITY CLAIMED BY SIGNER:

Vice President

Chemical Bank, NA, A NATIONAL BANKING ASSOCIATION

Document Prepared by:

Lender Service Bureau of America, K. Borini
555 University Avenue, Sacramento, CA 95825



DAVID M. BEAN
NOTARY PUBLIC-STATE OF OHIO
MY COMMISSION EXPIRES
NOVEMBER 24, 1996



23.50

UNOFFICIAL COPY

Property of Cook County Clerk's Office

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THE WEST 7.13 FEET OF LOT 39, ALL OF LOT 40 AND THE EAST 3.58 FEET OF LOT 41,
IN LOWRY'S 2ND ADDITION TO NORWOOD PARK IN THE NORTHEAST 1/4 OF SECTION 1,
TOWNSHIP 40 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN. IN COOK
COUNTY, ILLINOIS.
PIN#: 12 01 015 072

Property of Cook County Clerk's Office 95637926

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