

# UNOFFICIAL COPY

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Recording Requested by:  
LENDER SERVICE BUREAU OF AMERICA

Chemical Loan #: 5439872

GE Loan #: 15277197

Rep. Group #: 136031

LSBOA #: CMC03- 4419

When recorded mail to:

Lender Service Bureau of America  
555 University Avenue, Suite 130  
Sacramento, CA 95825



DEPT-01 RECORDING \$23.50  
T#0008 TRAN 3322 09/21/95 13:56:00  
#0042 JB \*-95-637964  
COOK COUNTY RECORDER

## ASSIGNMENT OF MORTGAGE/ DEED OF TRUST

For good and valuable consideration, the sufficiency of which is hereby acknowledged, the undersigned,

*Handwritten signature*  
Chemical Bank, NA  
whose address is 200 511 Wilson Bridge Road Worthington, Ohio 43085 (Grantor)

By these presents does convey, grant, bargain, sell, assign, transfer and set over to:

**G.E. Capital Mortgage Services, Inc., a New Jersey Corporation**

whose address is Three Executive Campus, Cherry Hill, NJ 08034 (Grantee)  
the described Mortgage/Deed of Trust, together with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon.

Said Mortgage/Deed of Trust is recorded in the State of Illinois, County Of Cook.

Official Records on: March 15, 1994

Original Trustor: JAE M. LEE AND YOUNG KLEFF

Original Loan Amount: \$44,700

Property Address: 5455 North California #2d, Chicago, Illinois.

Property/Tax ID #: 13 12 210 059 1010

Legal Municipality:

Document #: 94-23463

Date: February 16, 1995

Book: Page:

Chemical Bank, NA

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*Signature of David L. Urton*  
**DAVID L. URTON**, Vice President  
Notary Acknowledgement

STATE of Ohio  
County of Franklin

On, February 16, 1995, before me, DAVID M. BEAN, a Notary Public, personally appeared, DAVID L. URTON who proved to me on the basis of satisfactory evidence to be the person whose name is subscribed to the within instrument and acknowledged to me that he/she executed the same in his/her authorized capacity and that by his/her signature on the instrument, the entity upon behalf of which the person acted, executed the instrument.

WITNESS my hand and official seal.

CAPACITY CLAIMED BY SIGNER:

Vice President  
Chemical Bank, NA

*Signature of David M. Bean*  
Notary Public  
Document Prepared by:  
Lender Service Bureau of America, K. Borini  
555 University Avenue, Sacramento, CA 95825



**DAVID M. BEAN**  
NOTARY PUBLIC-STATE OF OHIO  
MY COMMISSION EXPIRES  
NOVEMBER 24, 1996



23.50

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UNIT 20 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS  
IN 5445 55 NORTH CALIFORNIA CONDOMINIUM AS DELINEATED AND DEFINED IN THE  
DECLARATION RECORDED AS DOCUMENT NO 26608850 IN THE NORTHEAST 1/4 OF SECTION  
12 TOWNSHIP 40 NORTH RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK  
COUNTY ILLINOIS PIN 13 12 210 059 1010 VOL 332

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