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95637982

Recording Requested by:
LENDER SERVICE BUREAU OF AMERICA

Chemical Loan #: 5301650
GE Loan #: 15275340
Rep. Group #: 130331
LSBOA # CMC03- 3954



When recorded mail to:
Lender Service Bureau of America
555 University Avenue, Suite 130
Sacramento, CA 95825

DEPT-01 RECORDING \$23.50
T#0008 TRAN 3322 09/21/95 13:59:00
#0060 JB *-95-637982
COOK COUNTY RECORDER

ASSIGNMENT OF MORTGAGE/ DEED OF TRUST

For good and valuable consideration, the sufficiency of which is hereby acknowledged, the undersigned,
Chemical Bank, NA
whose address is 200 Old Wilson Bridge Road, Worthington, Ohio 43085 (Grantor)

By these presents does convey, grant, bargain, sell, assign, transfer and set over to:

G.E. Capital Mortgage Services, Inc., a New Jersey Corporation

whose address is Three Executive Campus, Cherry Hill, NJ 08034 (Grantee)
the described Mortgage/Deed of Trust, together with the certain note(s) described therein with all interest,
all liens, and any rights due or to become due thereon.

Said Mortgage/Deed of Trust is recorded in the State of Illinois, County Of Cook.

Official Records on: February 23, 1994
Original Trustor: HOLLISTER L SANDSTEAD AND KAREN S SANDSTEAD
Original Loan Amount: \$133,000
Property Address: 1410 Eton Drive, Arlington Heights, Illinois
Property Tax ID #: 03-09-312-003
Legal Municipality:
Document #: 94173485 Book: Page:
Date: February 16, 1995 Chemical Bank, NA

95637982

DAVID L. URTON, Vice President

Notary Acknowledgement

STATE of Ohio
County of Franklin

On, February 16, 1995, before me, DAVID M. BEAN, a Notary Public, personally appeared, DAVID L. URTON
who proved to me on the basis of satisfactory evidence to be the person whose name is subscribed to the within
instrument and acknowledged to me that he/she executed the same in his/her authorized capacity and that by his/her
signature on the instrument, the entity upon behalf of which the person acted, executed the instrument.

WITNESS my hand and official seal.

CAPACITY CLAIMED BY SIGNER:
Vice President
Chemical Bank, NA

Document Prepared by: [Signature], Notary Public
Lender Service Bureau of America, K. Borini
555 University Avenue, Sacramento, CA 95825



DAVID M. BEAN
NOTARY PUBLIC-STATE OF OHIO
MY COMMISSION EXPIRES
NOVEMBER 24, 1996



23.50

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LOT 17 IN CAMBRIDGE OF ARLINGTON HEIGHTS UNIT #1, BEING A SUBDIVISION OF PART OF SECTIONS 8 AND 9, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PERMANENT INDEX NUMBER: 03-09-312-003 VOLUME: 231

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