LOAN MODIFICATION AGREEMENT

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95637000	
LOAN MODIFICATION	ACREMENT
•	
WHEREAS THE EARK OF BPILLWOOD	NA A
loaned Vick1 Hudson and John Hudson	
the sum of ***One Hundred Sixty Four Thousan	
(\$**164,000.00), as evidenced by a Note and Murtgage	
which mortgage is dully recorded in the public records in is located, which Note and Mortgage are hereby incorporate	the Jurisdiction where the mortgaged property*described in Schedule "A" attached hereto and made a part hereor ed hereto ed hereto as a part of this instrument, awi
WHEREAS, the undersigned, owner of said premises, was f	. DEPT-01 RECORDING \$23.50
sedification of the terms of sold loss for the following	rensons: . T#0001 TRAN 9755 09/21/95 09#28#00/ . #2161 # JM ギータ5ー637ロロロ
To extend the maturity date to November extended from April 1, 1993 to September monthly payment amount. Document number	COOK COUNTY RECORDER 1, 2009, which was previously 1, 1994, as well as increase the
	The second secon
AND WHEREAS, the purties degree to restate the modifie no misunderstanding of the matter;	1, 1994, as well as increase the 91129426 d terms of said loss so that there shall be this Agreement, the impaid balance of said Four Hundred Said State Said State Said State Said State Said Said Said Said Said Said Said Said
THEREFORE, it is hereby agreed that as of the date of	this Agreement, the impaid balance of endd
One Hundred Fifty Nine Thousand indebtedness is Ninety and 30/100*** An interest in Ninety and 30/100****	handred (\$159,490.30),
all of which the undersigned promises to pay with interest	
the sene shall be payable One Thousand Five lundr	ed Thirty Five Dollars (\$ 1.535.71),
per month beginning on the 1st day of December	19 94 , to be applied first to
interest, and halance to principal, plus a sum estimated	to be enfficient to discharge taxes and insurance
obligations (if applicable) and that in all other respects	s said transgage contract shall remain in full force
and wifect.	35637000
Signed 1st day of November , 19	25
	Borrower Marieuro Vicket L. Budware
	The Otward
D.	Borrower almore John Human, Jr.
Authorized algorithe	Borrows against the James R. Louch, Jr., this signature is for the purpose of waiving
	his homestead rights with regards to the
CURSINIT TO LOAN MUDIFICATION	mortgage referenced above.
The undereigned endorser or endorsers, guerantor or gunrar	ntorn, or other secondary obligor or obligors,
including an original unreleased borrower or borrowers, be	arehy consent to the foregoing ions sculification.
"OFFICIAL SEAL"	In R- GM 2
ningi ia ni whight	Signature James R. Couch, Jr.
1 กิติเมา (คนาก 5 ลเคา 1 Binois) โน้ง อิยทิทาริรายิก และกายร 4/8/97	Signeture
Salvena a Whight 4/8/97	Signature .
The many solved -	Signature
This instrument was prepared by:	
R. Locke	219 S. Mannheim Road; Bailwood, II.
THE PACE	1250

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LOT 'Z' IN O. REUTER AND COMPANY'S SYLVAN COURT SUBDIVISION, BEING A SUBDIVISION OF THE SOUTH 1/2 OF THE NORTHEAST 1/4 OF SECTION 7, TOWNSHIP 35 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS:

BEGINNING AT A POINT IN THE EAST LINE OF SAID SECTION 7 A DISTANCE OF 330 FEET FROM THE NORTH LINE OF SAID SOUTH 1/2, NORTHEAST 1/4 OF SAID SECTION 7 AND RUNNING SOUTHERLY IN A DIRECTION ALONG THE EAST LINE OF SAID SECTION 7 A DISTANCE OF 330 FEET: THENCE IN A WESTERLY DIRECTION A DISTANCE OF 1715.3 FEET TO A POINT ON THE CENTER LINE OF A PUBLIC ROAD (SAID POINT BEING 725.55 FEET MEASURED ALONG THE CENTER LINE OF SAID ROAD FROM STONE ON THE NORTH LINE OF THE SOUTH 1/2, NORTHEAST 1/4 OF SAID SECTION 7 AND THE CENTER OF SAID PUBLIC ROAD); THENCE IN A HORTHWESTERLY DIRECTION ALONG THE CENTER LINE OF SAID PUBLIC ROAD A DISTANCE OF 357.35 FEET TO A POINT; THENCE IN AN EASTERLY DIRECTION A DISTANCE OF 1873 TO A POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS.

Property Commonly Known As: 1733 Sylvan Ct; Flossmoor, Illinois 60422 Permanent Index Number: 32-07-202-008-0000

to: fank of Bellwood 1 9195 Mannheim Road 5 Stockhood (IL 60/04)

95637000

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