

# UNOFFICIAL COPY

95637121

## JUDICIAL SALE DEED

THE GRANTOR, The Judicial Sales Corporation, an Illinois Corporation, pursuant to and under the authority conferred by the provisions of an Order Appointing Selling Officer and a Judgment entered by the Circuit Court of COOK County, Illinois, on February 9, 1995,

DEPT-01 RECORDING . . . . . \$27.50  
 TR0014 TRAN 7615 09/21/95 11:19:00  
 89163 8 JW \*-95-637121  
 COOK COUNTY RECORDER

in Case No. 94 CH 8685, entitled SOURCE ONE MORTGAGE SERVICES CORPORATION F/K/A FIREMAN'S FUND MORTGAGE CORPORATION vs. ERNEST ANZALDUA et al., and pursuant to which the premises hereinafter described were sold at public sale pursuant to notice given in compliance with 735 ILCS 5/15 - 1507(c) by said grantor on August 7, 1995, does hereby grant, transfer, and convey to JOHN MISKOVIC the following described real estate situated in the County of COOK, in the State of Illinois, to have and to hold forever:

LOT 27 IN BLOCK 1 IN SCHMIDT'S SUBDIVISION OF THE EAST 6.97 CHAINS OF LOT 3 IN JAMES H. REES' SUBDIVISION OF THE SOUTHWEST 1/4 OF SECTION 10, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, OTHERWISE KNOWN AS LOT 4 IN CIRCUIT COURT PARTITION (EXCEPTING THEREFROM A TRACT OF LAND DESCRIBED AS FOLLOWS: COMMENCING AT THE SOUTHEAST CORNER OF THE SOUTHWEST 1/4 OF SECTION 10, TOWNSHIP 40 NORTH, RANGE 13; THENCE NORTH ON THE EAST LINE OF THE SOUTHWEST 1/4 OF SAID SECTION 10, 158 FEET; THENCE WEST PARALLEL WITH THE SOUTH LINE OF THE SOUTHWEST 1/4 OF SAID SECTION 10, 123 FEET, THENCE SOUTH PARALLEL WITH THE EAST LINE OF THE SOUTHWEST 1/4 OF SAID SECTION 10, 158 FEET, TO A POINT ON THE SOUTH LINE OF THE SOUTHWEST 1/4 OF SAID SECTION 10, 123 FEET WEST OF THE SOUTHEAST CORNER OF THE SOUTHWEST 1/4 OF SAID SECTION 10; THENCE EAST ON THE SOUTH LINE OF THE SOUTHWEST 1/4 OF SECTION 10, 123 FEET TO A PLACE OF BEGINNING) TOGETHER WITH LOT 1 AND THE NORTH 140.96 FEET OF LOT 35 IN LAWRENCE AND ELSTON AVENUE SUBDIVISION OF LOT 3 (EXCEPT THE EAST 6.97 CHAINS THEREOF) IN JAMES H. REES' SUBDIVISION OF THE SOUTHWEST 1/4 OF SECTION 10, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Also described as:  
 LOT TWENTY EIGHT (28) IN BLOCK ONE (1) IN SCHMIDT'S SUBDIVISION OF THE EAST 6.97 CHAINS OF LOT THREE (3) IN JAMES H. REES' SUBDIVISION OF THE SOUTHWEST QUARTER (1/4) OF SECTION TEN (10), TOWNSHIP FORTY (40) NORTH, RANGE THIRTEEN (13), EAST OF THE THIRD PRINCIPAL MERIDIAN, OTHERWISE KNOWN AS LOT FOUR (4) IN CIRCUIT COURT PARTITION (EXCEPTING THEREFROM A TRACT OF LAND DESCRIBED AS FOLLOWS: COMMENCING AT THE SOUTHEAST CORNER OF THE SOUTHWEST ONE QUARTER (1/4) OF SECTION TEN (10), TOWNSHIP FORTY (40) NORTH, RANGE THIRTEEN (13); THENCE NORTH ON EAST LINE OF SOUTHWEST ONE QUARTER (1/4) OF SAID SECTION TEN (10), 158 FEET; THENCE WEST PARALLEL WITH THE SOUTH LINE OF THE SOUTHWEST ONE QUARTER (1/4) OF SAID SECTION TEN (10), 123 FEET, THENCE SOUTH PARALLEL WITH THE EAST LINE OF THE SOUTHWEST ONE QUARTER (1/4) OF SAID SECTION TEN (10), 158 FEET, TO A POINT ON THE SOUTH LINE OF THE SOUTHWEST ONE QUARTER (1/4) OF SECTION TEN (10), 123 FEET WEST OF THE SOUTHEAST CORNER OF THE SOUTHWEST ONE QUARTER (1/4) OF SAID SECTION TEN (10);

*27.50 JW*

CD 3 22 908

TICOR TITLE INSURANCE

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Cook County  
REAL ESTATE TRANSACTION TAX  
REVENUE STAMP SEP 18 '95  
p.s. 11430

58.00

STATE OF ILLINOIS  
REAL ESTATE TRANSFER TAX  
REVENUE  
SEP 18 '95  
p.s. 10043

6.00

CITY OF CHICAGO  
REAL ESTATE TRANSACTION TAX  
REVENUE SEP 18 '95  
p.s. 11133

870.00

101-121-00  
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JUDICIAL SALE DEED  
PAGE 2

THENCE EAST ON THE SOUTH LINE OF THE SOUTHWEST ONE QUARTER (1/4) OF SECTION TEN (10), 123 FEET TO A PLACE OF BEGINNING) TOGETHER WITH LOT ONE (1) AND THE NORTH 140.96 FEET OF LOT THIRTY SIX (36) IN LAWRENCE AND ELSTON AVENUE SUBDIVISION OF LOT THREE (3) (EXCEPT THE EAST 6.97 CHAINS THEREOF) IN JAMES H. REES' SUBDIVISION OF THE SOUTHWEST ONE QUARTER (1/4) OF SECTION TEN (10), TOWNSHIP FORTY (40) NORTH, RANGE THIRTEEN (13), EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Commonly known as 4831 N. Kenneth, Chicago, IL, 60630.

PIN# 3-10-323-009VOL.330

In Witness Whereof, said Grantor has caused its name to be signed to those present by its President and attested to by its Assistant Secretary on August 25, 1995.

Attest Nancy R. Vallone  
Assistant Secretary

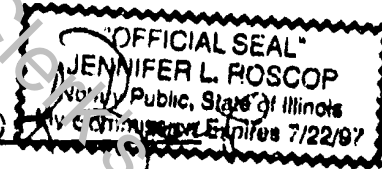
The Judicial Sales Corporation

By August R. Butera  
President

State of Illinois, County of COOK ss, I Jennifer L. Roscop, a Notary Public, in and for the County and State aforesaid, do hereby certify that August R. Butera, personally known to me to be the President of The Judicial Sales Corporation, and Nancy R. Vallone, personally known to me to be the Assistant Secretary of said corporation, and personally known to me to be the persons whose names are subscribed to the foregoing Deed, appeared before me this day in person and severally acknowledged that as such President and Assistant Secretary they signed and delivered the said Deed pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act and Deed of said corporation, for the uses and purposes therein set forth.

Given under my hand and seal on August 25, 1995.

Jennifer L. Roscop  
Notary Public



This Deed was prepared by August R. Butera, The Judicial Sales Corporation, 29 South LaSalle Street, Chicago, IL 60603-1503.

This Deed is exempt from tax under the provision of 35 ILCS 305/4.

Grantor's Name and Address:  
THE JUDICIAL SALES CORPORATION  
29 South LaSalle Street - Suite 454  
Chicago, Illinois 60603-1503  
(312)236-SALE

MAIL TO:

Grantee's Name and Address:  
JOHN MISKOVIC  
4848 N. Kedvale  
Chicago, IL 60630

ALJINOVIC & PERKINS  
208 S. LaSalle  
Suite 2089  
Chicago, IL 60604



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MAP SYSTEM

20806

# CHANGE OF INFORMATION FORM

## INFORMATION TO BE CHANGED

LAST NAME:

M I S K O V I C

FIRST NAME:

J O H N

MIDDLE:

PIN:

1 3 - 1 0 0 3 2 3 - 0 0 9 -

## PROPERTY ADDRESS:

STREET NUMBER

4 8 3 1 N

STREET NAME - APT

K E N N E T H

CITY:

C H I C A G O

STATE:

I L

ZIP:

6 0 6 3 0 -

## MAILING ADDRESS

STREET NUMBER

4 8 4 8 N

STREET NAME - APT

K E D V A L E

CITY:

C H I C A G O

STATE:

I L

ZIP:

6 0 6 3 0 -

FILED: SEP 21 1995

Cook County Treasurer

95637121

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