

FOR VALUE RECEIVED, the undersigned, THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS, a corporation of the United States of America, has granted bargained, sold, assigned, transferred and set over, and by these presents does grant, bargain, sell, assign, transfer and set over unto FEDERAL NATIONAL MORTGAGE ASSOCIATION, a corporation organized and existing under the laws of the United States, its successors and assigns, a certain indenture of mortgage dated the 2nd day of MAY

19 88, made by PEARLINE RUSSELL BURNETT, WIDOW-----

it securing the payment of one promissary note therein described for the sum of SIXTY THOUSAND SIX HUNDRED FIFTY AND NO/100----- (\$ 60,650.00)

and all its right, title and interest in and to the premises and described in said mortgage as follows, to-wit; LOT 17 IN BLOCK 11 IN SECOND ROSELAND HEIGHTS SUBDIVISION OF THE EAST 2/3 OF THE NORTHWEST 1/4 OF SECTION 10, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

25-10-118-037

COMMONLY KNOWN AS: 8748 SOUTH DR. MARTIN LUTHER KING DRIVE CHICAGO, ILLINOIS 60628

PROPERTY OF COOK COUNTY CLERK'S OFFICE 95638042

which said mortgage is registered in the office of Registrar of Titles of COOK County, in the State of ILLINOIS, as Document No. 3705516 together with the said note therein described and the money due or to grow due thereon, with interest;

The undersigned corporation warrants that it has good right, title and interest in and to said notes, mortgages, and Assignment of Rents.

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed in its name by Janet M. Foltman, its ASSISTANT VICE PRESIDENT and attested by Anna Pescatore, its LOAN SERVICING OFFICER and its corporate seal to be hereunto affixed, this 23rd day of MAY, 19 88.

THE TALMAN HOME FEDERAL SAVINGS & LOAN ASSOCIATION OF ILLINOIS

BY: Janet M. Foltman ASSISTANT VICE PRESIDENT

(SEAL)

ATTEST:

Anna Pescatore LOAN SERVICING OFFICER

STATE OF ILLINOIS)) ss. COUNTY OF COOK))

1500681 3005-2 681

I, the undersigned, a Notary Public in and for the county and state aforesaid, DO HEREBY CERTIFY THAT Janet M. Foltman, ASST. VICE PRESIDENT and Anna Pescatore its LOAN SERVICING OFFICER of THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS, personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such officer, appeared before me this day in person and severally acknowledged that they, being thereunto duly authorized, signed, sealed with the corporate seal and delivered the said instrument as the free and voluntary act of the corporation and as their own free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and affixed seal this 23rd day of MAY, 19 88

OFFICIAL SEAL PAULINE KNESH Notary Public, State of Illinois My Commission Expires 10/27/90 THIS INSTRUMENT PREPARED BY: CYNTHIA D. TAYLOR

Pauline Knesh NOTARY PUBLIC PAULINE KNESH

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UNOFFICIAL COPY

FNMA L# 1-12(043852)1 PUR 05/26/88 IL

LFNDR NO

11053-000-5

SERVICER NO

11053-000-5

TALMAN HOME FED S & L ASSN OF ILL (THE)

CHICAGO IL 60634

CNTL NO 145-20014 LDR ID 2536111

Property of Cook County Clerk's Office

35638012

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**AFFIDAVIT OF NOTIFICATION
OF ASSIGNMENT OF MORTGAGE**

I, DAVID P. ANTCZAK, as agent for the ^{Federal National} ~~the~~ Mortgage Association ^(Assignor, Assignee)
of the mortgage registered as document number 3705516, being
first duly sworn upon oath, states:

1. That notification was given to Pearline Russell Burnett, widow, at
9748 S. Dr. Martin Luther King Dr. Chicago, who are the owners of record on
Certificate No. 1273338 Book 2552-1 Pg. 170 and mortgagors on document
no. 3705516, that the subject mortgage was being
assigned.

2. That presentation to the Registrar of filing of the assignment
of mortgage would cause the property to be withdrawn from the
Torrens system and recorded with the Recorder of Deeds of Cook
County.

I, DAVID P. ANTCZAK, declare under penalties of perjury
that I have examined this form and that all statements included in
this affidavit to the best of my knowledge and belief are true,
correct, and complete.

FEDERAL NATIONAL MORTGAGE ASSOCIATION

David P. Antczak
Affiant

DAVID P. ANTCZAK
Assistant Vice President

Subscribed and sworn to before

me by the said

this day of

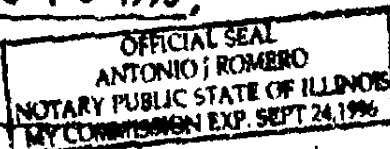
AUG 16 1995

is

Antonio Romero

Notary Public

ANTONIO ROMERO



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