UNEATERETON OF HOREGO PSEC 28381

W K	NOW ALL MEN BY THESE PRESENTS, THAT THE FEDERAL HOME LOAN MORTGAGE CORPORATION, a corporation
C ex	disting under the laws of the United States, for an in consideration of one dollar, and other good and valuable considerations, the corpt of which is hereby confessed, does Remise, Convey, Release unto
W	JOSE A. GONZALEZ, BACHELOR AND HAYDEE BRITO, WIDOW
	mortgagors, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage
da	nted TELLY 30 1487 made to SUBURBAN FEDERAL SAVINGS, A FEDERAL SAVINGS BANK, formerly known
La as	Suburban Federal Savings and Loan Association and South Suburban Federal Savings and Loan Association, successor by merger
10	Hegewisch Federal Savings and Loan Association, as mortgagee, and recorded in the office of the Recorder of Deeds of
0	COOK County in the State of ILLTNOIS as Document Number
7	87428390 , and assigned to said FEDERAL HOME LOAN MORTGAGE CORPORATION by an assignment
- C	corded as Document Number 88113978 to the premises therein described situated in the County of
١. ١	corded as Document Number 88113978, to the premises therein described, situated in the County of and State of TLLINOIS, as follows, to wit:
N	
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	O _A
	DEPT-01 RECORDING \$25.00
	. T\$0012 TRAN 6537 09/21/95 09:56:00
TL	\$0048 + CG x-95-638381
1 17	ne address of property is 3113 Sortath, Chicago, IL 60645 COUNTY RECORDER
	DEPT-10 PENALTY \$22.00
Th	ne permanent tax number of this property is 10-25-330-013
	TESTIMONY WHEREOF, the said FEDERAL HOME LOAN MORTGAGE CORPORATION hath hereunto caused its
	rporate scal to be affixed, and these presents to be signed by its Assistant Treasurer and attested by
its	Assistant Secretary , this day of AIIS 2 1 1995 A.D. 19
FE	Josephine G. Beurgeoils, Assistant Treadurer test Carol & Width Assistant Sourters
	-1 + 4uh
By	Viellul Hauracei
	Josephine G. Beurgeois, Assistant Treasurer
An	iest Carilland
. = .	
	Valley A. Wilgall, Passicular Vectorary
_	
Sta	ite of Illinois } Virginia
Co	unty of Cook } LucrDuco
(0	unity of each of Ecological
	0.
1	the undersigned, a Notary Public in the for said County in the State aforestid do hereby certify that force in C Bourgools personally known by me to be the Assistant Treasurer of the deral Home Loan Mortgage Corporation, a corporation organized and existing under the laws of the United States and Carol A Wright personally known by me to be the Assistant Secretary of the decrete deep the Corporation, and personally known by me to be the same persons whose names are subscribed to the foregoing instrument, beared before me this day in person and severally acknowledged that as such Assistant Treasurer and they signed and delivered said instrument as Assistant Treasurer.
• •	Joseph ing C. Bourgoods personally known by me to be the Assistant Treasurer of the
E a a	deral Home Loan Mortgage Corporation, a corporation organized and existing under the laws of the United States and
rec	detail mone coall winingage Corporation, a corporation organized and existing under the laws in the contest states and
	Carol A Wright personally known by me to be the Assistant Secretary of the
	d Corporation, and personally known by me to be the same persons whose names are subscribed to the foregoing instrument,
app	peared before me this day in person and severally acknowledged that as such Assistent Treasurer and CO
	Ascistant Secretary they signed and delivered said instrument as Assistant Treasurer
and	Assistant Secretary of said Corporation, and caused the corporate seal of said Corporation to be affixed
as t	their free and voluntary act, and as the free and voluntary act and deed of said Corporation for the uses and purposes therein set
fort	· · · · · · · · · · · · · · · · · · ·
Mu	commission expires on Given under my hand and official seal this
414	
	DAVID M. VALSON
	Notary Public vegetia
	My Commission Expres
	SEPTEMBER 30, 1996 NOTARY PUBLIC
	SEPTEMSER 30, 1996 NOT ARY PUBLIC BOX 333-GT
The	s document was prenared by:

This document was prepared by:

of 154th Street at Broadway, P.O.Box 1076, Harvey, IL 60426

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UNOFATION COPY

LEGAL DESCRIPTION.

٠,

LOY THIRTY-ONE (3) IN TIME BUILDERS. INC. SHERMIN WOODS, ERING A SUBDIVISION OF LOT TWO (3) (EXCEPT THE MEST FIRTY-US) PRET OF THE SOUTH ONE HUNDRED FIRTY- EIGHT HAS MEST FIRTY-US FROM THIS SOUTH THIS SOUTH THIS FOR SHEET IN PARTITION OF THE MEST HALF THIS OF THE SOUTH WEST UDARTER (1/4) OF THE SOUTH WEST DUARTER (1/4) OF SECTION IMENTY-FIVE (48). TEMBERS FOR THE FORE (4) NORTH RANGE THIRTEEN (13) EAST OF THE THIRD FRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

Proporty of Cook County Clark's Office FROMERTAL BILD WEST TARLATH, CHICAGO, CLLINDIS 20645 21%: 15-25-33(-43)

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