	FFICIAL COPY
MAIL TO: 2517.0.1010 DCDall Paniel Trusdale	95639967
17239 South Oak Park Avenue Tinley Park, IL. 60477	
NAME & ADDRESS OF TAXPAYER	. DEPT-01 RECORDING \$25.80 . T+0012 TRAN 6554 09/21/95 15:31:00 . +0580 + CG #-95-639967 . COOK COUNTY RECORDER
	RECORDER'S STAMP
A. J. Smith Federal Savings and Los of the United States of America For ness secured by the Mortgage Deed of the obligation thereby secure:	at A. J. SMITH FEDERAL SAVINGS BANK formerly known as an Association, a Corporation existing under the laws r and in consideration of the payment of the indebtedand NOTE hereinafter mentioned, and the cancellation and of the sum on one dollar, the receipt whereof is EMISE, CONVEY, RELEASE and QUIT CLAIM unto
Rosemary A Gronkowski, divorced	
claim or demand whatsoever it may be and NOTE bearing date the 30th of recorders office of Cook of records on page , as documents of the cook of records on page , as documents of the cook of records on page , as documents of the cook of records on page , as documents of the cook of records on page , as documents of the cook of t	State of <u>Illinois</u> , all the right, title, interest have acquired in, through or by a certain Mortgage Deed day of <u>Jine</u> , A.D. 19 <u>88</u> , and <u>recorded</u> in the County, in the State of <u>Illinois</u> , in book
SEE ATTACHED LEGAL DESCRIPTION	95.
	gudi supo i air
Permanent Index Number: 28-31-113- Property Address: 7151 West 177	-026-1004 7th Place Unit #4, Tinley Park, IL 60477
situated in the village of Tinle together with all the appurtenances	ey Park County of <u>Cook</u> and State of <u>Illinois</u> and privileges thereunto belonging or appertaining.
Seal to be hereto affixed, and has	caused its name to be signed to these presents by its ed by its Corporate Secretary, the lated day of
	By Martin J Connolly Vice President
	Danna & Sondra

Donna J Sendra

Corporate Secretary

IMBRESS SEAL HERE

My Commission Expires 2/24/99 Motery Public, State of Illinois Kimberly K. Mager OLLICIVE SEAL"

SHILH LEDEBYT SVAINCE BYNK

This document prepared by:

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day of

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Given under my hand and Motarial Seal this

set forth. as the free and voluntary act of said Corporation, for the uses and purposes therein Seal of the said Corporation to said instrument as her own free and voluntary act, and as custodian of the Corporation Seal of said Corporation, did affix the said Corporate Corporate Secretary did also then and there acknowledge that she forth; and the said the free and voluntary act of said Corporation, for the uses and purposes therein set signed and delivered the said instrument as their own free and voluntary act, and as Secretary respectively, appeared before me this day in person and acknowledged that they subscribed to the foregoing instrument as such President and Corporate Vice of said Corporation, personally known to me to be the same persons whose names are Corporate Secretary Donna J. Sendra A. J. SMITH FEDERAL SAVINGS BANK and DO BEKEBY CERTIFY, chac Vice President of the Martin J. Connolly I, the undersigned, a Notary Public in and for said County, in the State aforesaid,

County of COOK

SIVIE OF ILLINOIS

Unit No. 4 as delineated on survey of the following described parcel of real estate (hereinafter referred to as parcel):

Lot 131 and Lot 132 (except the west 10 feet thereof taken by the State of Illinois for Harlem Avenue widening as per document no. 21071437) in Barrett Brothers' Fourth Addition to Tinley Park, being a subdivision of part of Lot 6 in Circuit Court Partition in Section 31, Township 36 North, Range 13, East of the Third Principal Meridian in Cook County, Illinois which survey is attached as Exhibit "A" to Declaration of Condominium made by Standard Bank and Trust Company, a Corporation of Illinois, as Trustee under Trust Agrement dated April 2, 1953 and known as Trust No. 1200, recorded in the Office of the Recorder of Deeds in Cook County, Illinois as Document No. 22103997, together with an undivided 25.285 percent interest in said parcel (excepting from said parcel all of the property and space comprising all the units thereof as defined and set forth in said Declaration and Survey, in Lock County, Illinois.

Mortgagor also here'y grants to the Mortgagee its successors and assigns, as rights and easements appurtenant to the above described real estate, the rights and easements for the benefit of said property set forth in the declaration of condominium aforesaid. The mortgage is subject to all rights, easements, convenants, conditions, restrictions and reservations contained in said declaration in same as though the provisions of said declarations were recited and stipulated at length herein.

The lien of this Mortgage on the common elements shall be automatically released as to the percentage of the common elements set forth in amended declarations filed of record in accordance with the Condominium Declaration and the lien of this mortgage shall automatically attach to additional common elements as such amended Declarations are filed of record, in the percentages set forth in such amended declarations, which percentages are hereby conveyed effective of the recording of such amended declarations as though conveyed hereby.

P.I.N. 28-31-113-026-1004

Property Address: 7151 West 177th Place, Unit #4, Tinley Park, JL 60477

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