Duxler, Lawrence I. Aggrag Barra(iet) sug aggratt(et) Atti Commercial Code. Por Flling Officer 400 N. McClurg Court, #1907 (Date, Time, Number, and Filing Office) Chicago, IL 60611 95639263 DEPT+01 RECORDING This financing statement covers the following types (c. if )ma) of property: T\$6666 TRAH 0470 09/21/95 11:12:00 \$27.50 See Exhibit A, attached hereto, made a part herepf and incorporated by <sup>€80</sup>∮2 ÷ RC #-95-639263 Electe percifine above described crops are growing to be grown on: COUK COUNTY RECORDER ASSIGNZE OF SECURED PARTY 3. (If applicable) The above goods are to become fixtures on [The above timber is standing on . . .] [The above minerals or the like (including oil and gas) or accounts will be financed at the watthead or minishead of the well or mine located on . . . ] (Strike what is inapplicable) (Describe Real Estate) The real estate legally described on Exhibit B, attached hereto made a part hereof and incorporated by reference and this financing statement is to be filed in the real estate records. [If the debtor does not him an interest of record) Cole Taylor Bank, as Successor Trustee under Trust Agreement dated March 10, 1987 4. The Products of Collaboral are also covered. 115/038-2 2 Additional sheets presented. Filed with Recorder's Office of \_\_\_\_ County, Illinois, (1) FILING OFFICER - ALPHABETICAL STANDARD FORM:-UNIFORM COMMERCIAL CODE:-FORM UCC-2-REV. 4-73 (Secured Party). \*Signature of Debics Required in Most Case. Signature of Secured Party in Cases Covered Full Co. 57

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TOTAL SECORDING STATES SECOND SECOND

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EXHIBIT A TO **UCC-2 FINANCING STATEMENT** 

#### Description of Collateral

All of Debtor's now owned or existing, and hereafter acquired furniture, fixtures, apparatus, machinery and equipment located in, on or at the premises legally described on Exhibit B to UCC-2 Financing Statement, together with any and all accessories, parts, addinatereof. accession, and additions thereto, substitutions and replacements therefor and in all products and proceeds thereof.

RETURN TO:

LEXIS Document Services 135 S. LaSalle, Ste 2054

Chicago, IL 60603

Property or Cook County Clerk's Office

# EXHIBIT B To UCC-2 FINANCING STATEMENT

#### Legal Description

#### Parcel 1:

That part of the North 818.10 feet of the North West 14 of Section 18, Township 41 North, Range 13, East of the Third Principal Meridian, described as follows:

Commercing at a Point on the West Line of Waukegan Road as dedicated by Instrument recorded February 11, 1930 as Document Number 10591815 said Point being 135.19 feet North of the South Line of said North 818.10 feet of the North West 4 of Section 18, running thence North 100.0 feet along the West line of Waukegan Road, thence West 125 feet perpendicular to the West line of Waukegan Road, thence South a distance of 100 feet parallel to the West line of Waukegan Road, thence East a distance of 125 feet to the point of beginning, all in Cook County, Illinois except the East 4 feet of said land in Cook County, Illinois.

#### Parcel 2:

The South 4 feet of that part of the North 818.1 feet of the North West ¼ of Section 18, Township 41 North, Range 13, East of the Third Principal Meridian, described as follows:

Commencing at a point on the West line of Waukegan Road as dedicated by Instrument recorded February 11, 1936 as Document Number 10591815 said point being 235.19 feet North of the South line of said North 818.10 feet of the North West 4 of Section 18: running thence North 100 feet along the West line of said Waukegan Road: thence West 125 feet perpendicular to said West line of Waukegan Road: thence South parallel to said West line of Waukegan Road a distance of 100 feet thence East perpendicular to Waukegan Road a distance of 125 feet to the point of beginning, in Cook County, Illinois except the East 4 feet of said land in Cook County, Illinois.

Commonly Known As:

9440 Waukegan Road Morton Grove, Illinois

P.I.N.:

10-18-100-026-0000

#### PREPARED BY:

MICHELE L. VONEBERS
DEHAAN & RICHTER, P.C.
55 West Monroe Street, Suite 1000
Chicago, Illinois 60603

#### AFTER RECORDING MAIL TO:

MR. MICHAEL P. TRIMARCO BANK OF NORTHERN ILLINOIS, N.A. 1301 Waukegan Road Grenview, Illinois 60025

Property of Cook County Clark's Office

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