

UNOFFICIAL COPY

WARRANTY DEED

THE GRANTOR(S),
JEFFREY ORMAN,
and ELIZABETH ORMAN, his wife

95640415

of the Village of Bartlett, County of Cook, State of Illinois for and in consideration of TEN AND NO/100 (\$10.00) and other good and valuable consideration in hand paid, CONVEY and WARRANT to
CHERYL A. SACEK
11708 W. 105th Terrace #55
Overland Park, KS 66211

DEPT-D1 RECORDING \$23.50
190010 TRAN 2771 09/21/95 16:13:00
2861 C.J * -95-640415
COOK COUNTY RECORDER

the following described Real Estate situated in the County of Cook, in the State of Illinois, to wit:

FOXMAN LAND TITLE V-923713-C6 ①
(SEE REVERSE SIDE HEREOF FOR LEGAL DESCRIPTION)

SUBJECT TO: Taxes for the year 1994 and subsequent years; covenants, easements and restrictions of record.

hereby releasing all rights under and by virtue of the Homestead Exemption Laws of the State of Illinois. TO HAVE AND TO HOLD said premises forever.

Permanent Real Estate Index Number(s): 06-35 204 042-1009

Address(es) of Real Estate: 329 JOAN, UNIT A, BARTLETT, ILLINOIS 60103

DATED this 11TH day of SEPTEMBER 1995.

Jeffrey Orman (SEAL)
JEFFREY ORMAN

Elizabeth Orman (SEAL)
ELIZABETH ORMAN

____ (SEAL)

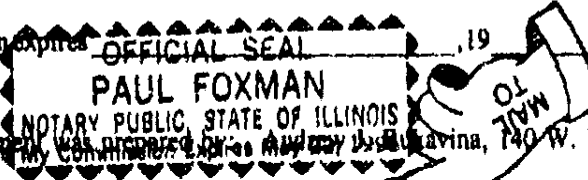
____ (SEAL)

State of Illinois, County of DuPage ss. I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that
JEFFREY ORMAN
ELIZABETH ORMAN

personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that they signed, sealed and delivered the said instrument as their free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

Given under my hand and official seal, this 11th day of September, 1995.

Commission expires _____, 19____
Paul Foxman
NOTARY PUBLIC



This instrument was recorded by me on _____ day of _____, 19____ at _____, 140 W. Lake St., Bloomingdale, IL 60108

Mall To: DEAN G. GALANORONAS Send Subsequent Tax Bills To: CHERYL A. SACEK
340 W. BUTTERFIELD 329 JOAN - #A
ELMHURST, IL 60126 BARTLETT, IL 60103

23501

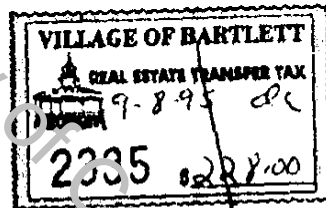
LAND TITLE GROUP, INC.

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UNIT A IN BUILDING NUMBER 12 AS DELINEATED ON THE SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE (HEREINAFTER REFERRED TO AS "PARCEL")

BLOCK 2 IN BARTLETT GREENS 1 UNIT 2, BEING A RESUBDIVISION OF BLOCKS 3, 11, 12, 13, 14 AND 15 IN H. O. STONE AND COMPANY'S TOWN ADDITION TO BARTLETT AS RECORDED JULY 23, 1929 AS DOCUMENT NUMBER 10435526 AND ALL IN THE SOUTH WEST QUARTER OF SECTION 35, TOWNSHIP 41 NORTH, RANGE 9 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SAID SURVEY IS ATTACHED AS EXHIBIT "A" TO A CERTAIN DECLARATION OF CONDOMINIUM OWNERSHIP MADE BY TEXTON CORPORATION AND RECORDED IN THE OFFICE OF THE COOK COUNTY RECORDER OF DEEDS ON JULY 7, 1972, AS DOCUMENT NUMBER 21967706 AND AMENDED BY INSTRUMENT RECORDED AUGUST 17, 1972 AS DOCUMENT NUMBER 22019038, TOGETHER WITH AN UNDIVIDED 2.1399 PERCENT INTEREST IN SAID PARCEL (EXCEPTING FROM SAID PARCEL ALL PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREON AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY) IN COOK COUNTY, ILLINOIS.



95540125