

# UNOFFICIAL COPY

95640495

DEPT-01 RECORDING \$23.50  
 T#0014 TRAN 7626 09/22/95 08:57:00  
 #9511 + JW \*-95-640495  
 COOK COUNTY RECORDER

## ASSIGNMENT OF MORTGAGE

For value received, MID-AMERICA MORTGAGE CORPORATION, an Illinois corporation hereby assigns and transfers to COUNTRYWIDE FUNDING CORPORATION ITS SUCCESSORS AND/OR ASSIGNS 155 N. LAKE AVENUE PASADENA, CA 91101 all its rights, title and interest in a certain mortgage executed by ARMANDO RODRIGUEZ, SINGLE MALE, NEVER MARRIED, ROGELIA M. LEON, SINGLE FEMALE, NEVER MARRIED AND MEDARDO RODRIGUEZ, SINGLE MALE, NEVER MARRIED to MID-AMERICA MORTGAGE CORPORATION, and bearing the date of and recorded as Document Number signed AUGUST 23 1995

MID-AMERICA MORTGAGE CORPORATION

*Lisa C. Grubestic*

LISA C. GRUBESIC

*Prepared by*

After recording return to:  
 MID-AMERICA MORTGAGE CORPORATION  
 21141 S. Governors Highway, Suite 300  
 Matteson, Illinois 60443

95640494

STATE OF ILLINOIS )  
COUNTY OF COOK ) SS

On this 23RD day of AUGUST 1995 Before me, the undersigned, a notary public in and for the county and state aforesaid, personally appeared LISA C. GRUBESIC to me personally known, who being duly sworn, did say that she was the Executive Vice President of MID-AMERICA MORTGAGE CORPORATION and that the seal affixed to the foregoing instrument is the corporate seal of said corporation and that said instrument was signed and sealed on behalf of said corporation by authority of its Board of Directors, and that LISA C. GRUBESIC acknowledged the execution of said instrument to be the free and voluntary act and deed of MID-AMERICA MORTGAGE CORPORATION, by it voluntary done and executed.

Witness my hand and notarial seal the day and year last

OFFICIAL SEAL  
 TRACEY M. JENKINS  
 NOTARY PUBLIC, STATE OF ILLINOIS  
 MY COMMISSION EXPIRES 4-26-98

This instrument prepared by: Toni Shaw

*Tracey M. Jenkins*

LOT 9 IN BLOCK 10 IN JOHN CUDAHY'S THIRD ADDITION TO CHICAGO IN THE NORTHEAST 1/4 OF SECTION 33, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.  
 PIN # 16-33-204-005

*23 9/2*

*2AB 5/42 3807A*

*SS - A DIVISION OF INTEREST*

*95640495*

UNOFFICIAL COPY

Property of Cook County Clerk's Office

95640-01956