95640590

# Release of Mortgage

LOAN #:0726885

PIF DATE: 07/27/95

PIN# 10-25-112-051-1016

JDOC #: 87-157079

. DEPT-01 RECORDING

\$23,50

. T48014 TRAN 7626 09/22/95 09:18:00

. 49618 + JW X-95-640590

COOK COUNTY RECORDER

FOR VALUE RECEIVED, the undersigned, certifies that a real estate mortgage now owned by it, dated MARCH 20, 1987 made by, YVETTE DEVISON, UNMARRIED FEMALE NEVER HAVING BEEN MARRIED as mortgager(s), to THE FIRST NATIONAL BANK OF CHICAGO, as mortgagee, recorded as Document Number 87-157079 in the office of the Recorder of COOK County, Illinois, is with the inarbtedness thereby secured, fully paid, satisfied and discharged, and the undersigned is hereby authorized and directed to release and excharge the same upon record: Property legally described as:

SEE ATTACHED FOR LEGAL

Property Address: 2119 HOWARD STREET UNIT JF, EVANSTON, ILLINOIS 60202

THE FIRST NATIONAL BANK OF CHICAGO BY ITS AGENT MIDWEST MORTGAGE SERVICES, INC., AN AFFILIATE OF THE FIRST NATIONAL BANK OF

CHICAGO

By

Andrea Carroll Culea, Assistant Vice President

Date: August 1, 1995

State of Illinois County of DuPage

On August 1, 1995, the foregoing instrument was acknowledged before me, a notary public commissioned in DuPage County, Illinois, by Andrea Carroll Culea, Assistant Vice President of Midwest Mortgage Services, Inc., an Illinois Corporation, on behalf of the corporation.

Patricia Tran an, Notary Public

My Commission Expires: 10/08/97

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE WAS FILED.

This instrument was prepared by Midwest Mortgage Services, Inc., 1901 S. Meyers Rd., Suite 300, Oakbrook Terrace, Illinois 60181.

356405

F9Cc

Property of Cook County Clerk's Office

oscoroso

PAGE 2

LOAN # 0726885 PIF DATE: 7/27/95 DOC #: 87-157079

PROPERTY ADDRESS,119 HOWARD STREET UNIT 3F, EVANSTON, ILLINOIS 60202

BORROWER:

DAVISON

PARCEL 1:

1000 M UNIT NUMBER 3-F, IN THE EIL COURT CONDOMINIUM OF EVANSTON AS DELINEATED ON PLAT OF SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOT 1 IN MEISTER-NEIBERG AND ASSOCIATES WIUBDIVISION OF LOTS 7, 8, 9, 10, 11, 12, 13, AND 14 IN BLOCK 2 IN OLIVER SALINGER AND COMPANY'S SECOND HOWARD STREET ADDITION TO SECTION 25, TOWNSHIP 41 JORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH PLAT OF SURVEY IS ATTACHED AS EXHIBIT "A" TO DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 25025022 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

THE EXCLUSIVE RIGHT TO THE USE OF PARKING SPACE NUMBER 4, A LIMITED COMMON ELEMENTS, AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION, AFORESAID, RECORDED AS DOCUMENT 25025022, IN COOK COUNTY, ILLINOIS

mail 40: long beach My 1701 Golf Road Swite 801 Continental Towers #3 Colling Mandows, 16 Goods.

Property of Cook County Clerk's Office