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95640887

THIS DOCUMENT PREPARED BY
AND WHEN RECORDED MAIL TO:

NAME	HARRIS BANK ARLINGTON MEADOWS
ADDRESS	3250 KIRCHOFF ROAD
CITY & STATE	ROLLING MEADOWS, ILLINOIS 60008



DEPT-01 RECORDING \$25.50
 T#0011 TRAN 8222 09/22/95 12:14:00
 #1119 + RV *--95-640887
 COOK COUNTY RECORDER

TICOR TITLE INSURANCE

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, HARRIS BANK ARLINGTON MEADOWS ("Assignor"), with an address of 3250 KIRCHOFF ROAD, ROLLING MEADOWS, IL 60008, hereby SELLS, GRANTS, CONVEYS, ASSIGNS, TRANSFERS,

AND SETS OVER, WITHOUT RESERVE, REPRESENTATION OR WARRANTY, unto HARRIS TRUST AND SAVINGS BANK, ("Assignee") with an address of 111 WEST MONROE STREET, CHICAGO, IL 60690

all of its right, title and interest in that certain indenture of mortgage executed by HELEN ROLFE, 95640886

, as mortgagor, and dated September 20th, 1995 encumbering certain real estate located in COOK County, State of ILLINOIS and more fully described as follows:

SEE ATTACHED LEGAL DESCRIPTION
PIN # 02-26-117-005

CH 31771

Property Address: 4412 EUCLID AVENUE ROLLING MEADOWS, ILLINOIS 60008
P.L.N. _____

which mortgage was recorded in the office of the Recorder of COOK County, (in Book _____ Page _____) (as Document Number _____) together with any and all notes or notes, instruments and agreements secured thereby and described therein, and any and all money including interest due or to become due, and all rights accrued or to accrue, thereunder.

IN WITNESS WHEREOF, the Assignor has executed and delivered this Assignment of Real Estate Mortgage on this 20th DAY OF September, 1995

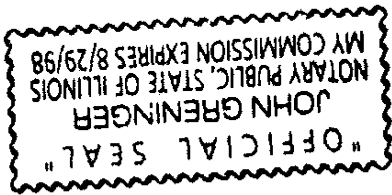
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Property of Cook County Clerk's Office

75880956



My Commission Expires: August 29th, 1998

Type or Print Name

JOHN GREENINGER

Notary Public

(SEAL)

September, 1998

GIVEN under my hand and notarial seal this 20th day of

said corporation for the uses and purposes therein set forth.

own free and voluntary act and as the free and voluntary act of

SHE signed and delivered the said instrument as

appeared before me this day in person and acknowledged that

instrument as such

be the same person whose name is subscribed to the foregoing

OFFICER who is personally known to me to

HARRIS BANK ARLINGTON MEADOWS

that CHERYL WISE

in and for said County, in the State aforesaid, do hereby certify

a Notary Public,

JOHN GREENINGER

STATE OF ILLINOIS

COUNTY OF COOK

SS

HARRIS BANK ARLINGTON MEADOWS

ASSIGNOR:

By:

CHERYL WISE

Corporate Services Officer

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EXHIBIT A -- LEGAL DESCRIPTION

PARCEL 1:

UNIT 4412-2B IN THE KINGS WALK V CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

PART OF THE SOUTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 26, TOWNSHIP 42 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM OWNERSHIP AND OF EASEMENTS, RESTRICTIONS, COVENANTS AND BY-LAWS FOR THE KINGS WALK V CONDOMINIUM ASSOCIATION RECORDED AS DOCUMENT NUMBER 94,533,561 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PARCEL 2:

NONEXCLUSIVE EASEMENT IN FAVOR OF PARCEL 1 FOR INGRESS AND EGRESS AS DEFINED CREATED AND LIMITED IN SECTION 3.2 OF THAT CERTAIN DECLARATION OF COVENANTS, CONDITIONS AND RESTRICTIONS AND EASEMENTS FOR KINGS WALK MASTER HOMEOWNER'S ASSOCIATION DATED APRIL 14, 1994 AND RECORDED APRIL 15, 1994 AS DOCUMENT NUMBER 94,341,471 OVER AND ACROSS LAND DESCRIBED AND DEFINED AS "COMMON AREA" THEREIN.

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