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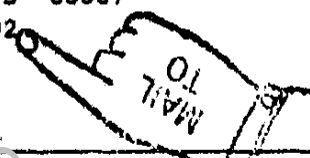
PREPARED BY:

LORI RITZ
GUARANTEE MORTGAGE BANCORP
SERVICES
800 E. NORTHWEST HIGHWAY, #100
PALATINE, ILLINOIS 60067
AND WHEN RECORDED MAIL TO
GUARANTEE MORTGAGE BANCORP
SERVICES
800 E. NORTHWEST HIGHWAY, #100
PALATINE, ILLINOIS 60067
LOAN NO. 206456192

95640895

DEPT-01 RECORDING \$23.50
T0011 TRAN 8222 09/22/95 12:16:00
#1127 #RV #95-640895
COOK COUNTY RECORDER

TICOR TITLE INSURANCE



SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to
STANDARD FEDERAL BANK, A F.B.B., ITS SUCCESSORS AND/OR ASSIGNS

all the rights, title and interest of the undersigned in and to that certain Real Estate Mortgage executed by
SOPHIA B. McASKILL, UNMARRIED

95640894

and dated 9/19/95, to GUARANTEE MORTGAGE BANCORP SERVICES
a corporation organized under the laws of THE STATE OF ILLINOIS and whose principal place of business
is 800 E. NORTHWEST HIGHWAY, #100, PALATINE, ILLINOIS 60067
and recorded in Book/Volume No. _____, page(u) _____, as Document No. _____
COOK County Records, State of ILLINOIS described hereinafter as follows:

ATTACHED ADDENDUM FOR LEGAL DESCRIPTION

95640895

PIN 02-24-202-003

ALSO KNOWN AS: 1391 E. BARONET LANE, PALATINE, ILLINOIS 60067
TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with
interest and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF
COUNTY OF

GUARANTEE MORTGAGE BANCORP SERVICES

On September 19th, 1995 before me,
the undersigned, a Notary Public in and for the said County and
State aforesaid, do hereby certify that

By: _____
Its: Tom L. Walker - President
By: _____
Its: Derek B. Berman - Treasurer

appeared to me personally known, who, being duly sworn by me, did
say that he/she is the

President & Treasurer
of the corporation named herein which executed the within instrument
that the seal affixed to said instrument is the corporate seal of said
corporation; that said instrument was signed and sealed on behalf of
said corporation pursuant to its by-laws or a resolution of its Board
of Directors and that he/she acknowledges said instrument to be the
free act and deed of said corporation.

WITNESSES: _____
OFFICIAL SEAL
LORI RITZ
Notary Public, State of Illinois
My Commission Expires 12/30/96
(THIS AREA FOR OFFICIAL SEAL)

NOTARY PUBLIC _____ COUNTY McHenry
My Commission Expires 12/30/96
DCC PREP, INC. 10/94

2359

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10/10/10

Property of Cook County Clerk's Office

10/10/10

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UNIT 8-048/0522 IN COVENTRY PARK CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

CERTAIN LOTS IN COVENTRY PARK UNIT 1, (PHASE 1 AND 2), BEING A SUBDIVISION OF PART OF THE NORTHEAST 1/4 OF SECTION 24, TOWNSHIP 42 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM OWNERSHIP RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS ON DECEMBER 27, 1994, AS DOCUMENT NUMBER 04-074,188, TOGETHER WITH A PERCENTAGE OF THE COMMON ELEMENTS APPURTENANT TO SAID UNIT AS SET FORTH IN SAID DECLARATION, AS AMENDED FROM TIME TO TIME, WHICH PERCENTAGE SHALL AUTOMATICALLY CHANGE IN ACCORDANCE WITH THE AMENDED DECLARATIONS AS SAME ARE FILED OF RECORD.

COMMON ADDRESS: 1391 EAST BARONET LANE, PALATINE, ILLINOIS 60067

PERMANENT TAX NUMBER: 02-24-202-003

SAID MATTER AFFECTS THE LAND AND OTHER PROPERTY.

END OF SCHEDULE A

95640895

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