

UNOFFICIAL COPY

WHEN RECORDED MAIL TO:

95640194

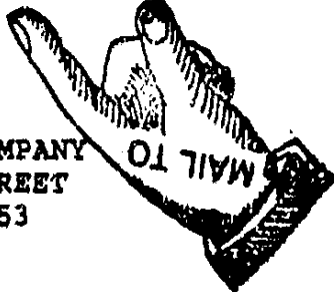
WILLIAM E. AND ANNIE R. CLARK

116 SYCAMORE ST
P.O. Box 129

COTTON WOOD FALLS KANSAS 66845

THIS INSTRUMENT
WAS PREPARED BY:

CROWN MORTGAGE COMPANY
6141 WEST 95TH STREET
OAK LAWN, IL 60453



DEPT-01 RECORDING \$25.50
T00011 TRAN 8211 09/21/95 15:49:00
#0877 + RV *-95-640194
COOK COUNTY RECORDER

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Know All Men By these Presents, Crown Mortgage Company of the County of Cook and the State of Illinois for and in consideration of the payment of the Indebtedness secured by the property herein-after mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto WILLIAM E. CLARK AND ANNIE R. CLARK, his WIFE his/hers/

their heirs, legal representatives and assigns, all the right, titles, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage bearing date the 1/24/83 and recorded in the Recorder's Office of Cook County, in the State of Illinois, in book N/A of records on page N/A, as Document No. 26572541, to the premises therein described as follows, situated in the County of COOK State of ILLINOIS to wit:

SEE ATTACHED FOR LEGAL DESCRIPTION
2712 W. 90TH STREET EVERGREEN PARK, IL.
Permanent Real Estate Index No. (s) 24-01-214-025 VOL. 236

Witness Our hand(s) and seal(s) this 22nd day
of AUGUST 19 95

BY: [Signature]
David W. Silha
Asst. Vice President

BY: [Signature]
Mary Rihan
Asst. Secy

ATTORNEY'S NATIONAL
TITLE NETWORK, INC.



WILLIAM E. CLARK &
ANNIE R. CLARK
116 SYCAMORE ST
P.O. Box 129

OVER Legal COTTON WOOD FALLS
KANSAS 66845

PROP
PIN

95640194

25 50
m

UNOFFICIAL COPY

✓ Lot 39 in J. E. Merrion and Company's Beverly View No. 3, a Subdivision of Lot 4 (except the East 33 feet thereof and also except the South 165.13 feet of the East 229.50 feet, excepting therefrom the East 33 feet thereof) in Scamman's Subdivision of the West Half of the Northeast Quarter of Section 1, Township 37 North, Range 13, East of the Third Principal Meridian, in Cook County, Illinois.

Property of Cook County Clerk's Office

95640251

UNOFFICIAL COPY

Property of Cook County Clerk's Office