## JNOFFICIAL COPY

WHEN RECORDED MAIL TO: WILLIAM R. AND AWNIE R. CLARK 95640194

116 SYCAMORE ST 4. OBOX 129

COTTON WOOD FAUS KANSAS 66845

THIS INSTRUMENT WAS PREPARED BY:

CROWN MORTGAGE COMPANY 6141 WEST 957M STREET OAK LAWN, IL 60453



DEPT-01 RECORDING \$25.50 T40011 TRAN 8211 09/21/95 15:49:00 \$0877 \$ RV #--95-640194

COOK COUNTY RECORDER

RELEADY OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUCT WAS FILED.

Know All Men By these Presents, Crown Mortgage Company of the County of Cook and the State of [1] nois for and in consideration of the payment of the Indebtedness secured by the property herein-after mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, REMISE, RELEASE. CONVEY and CLAIM QUIT does hereby unto William B. CLARK AND ANNIB R. CLARK, My WIFE his/hers/

their heirs, legal representatives and assigns, all the right, titles, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage bearing date the 1/14/83 and recorded in the Recorder's Office of Cook County, in the State of Illinois, in records page ρ£ book B/A N/A , to the premises therein described as follows, 26572541 State of YLYNDIS to wit: situated in the County of

SEE ATTACHED FOR LEGAL DESCRIPTION Permanent Real Estate Index No. (8) 24-61-214-025 VOI. 236

Witness Our hand(s) and seal(s), this of AUGUST 19 95

David W Silha Asst. Vice President

Mary Rihar . ATTORNEY'S NATIONAL Asst. Secr

TITLE NETWORK, INC.

WILLIAM E. CLARK K ANNIE R. CLARK 116 SYCAMORE ST P.a.Box 129

COTTON WOOD

## **UNOFFICIAL COPY**

) STATE OF ILLINOIS )SS COUNTY OF COOK

\_day of AUGUST ,19 95 ,before me, 22ND On this the undersigned Notary Public, personally appeared David W. Silha and Mary Rihani and known to me to be the Asst. Vice President and Asst. Secretary, authorized agents for the Lender that executed the within and foregoing instrument and acknowledged said instrument to be the free and voluntary act and deed of the said Lender, duly authorized by the Lender through its board of directors or otherwise, for the uses and purposes therein mentioned, and on oath stated that they are authorized to execute this said instrument and that the seal affixed is the corporate seal of send Lender. County Clark's Office

OFFICIAL LINDA K. SAATHOFF NOTARY PUBLIC. PLATE OF ILLINOIS LY COMMISSION EXPIRES 9/16/9

## **UNOFFICIAL COPY**

Lot 39 in J. E. Herrion and Company's Beverly View No. 3, a Subdivision of Lot 4 (except the East 33 feet thereof and also except the South 165.13 feet of the East 229.50 feet, excepting therefrom the East 33 feet thereof) in Scamman's Subdivision of the West Half of the Northeast Quarter of Section 1, rownship 37 North, Range 13, East of the Third Principal Meridian, in Cook County, Illinois. anty,
Of County Clart's Office

## UNOFFICIAL COPY

Property of Cook County Clerk's Office