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WHEN RECORDED RETURN ORIGINAL TO:

Chase Manhattan Mortgage Corporation
4915 Independence Parkway
Tampa, FL 33634-7540
Attention: Post Production Services

95640266

. DEPT-01 RECORDING 125.50
. T#0011 TRAN 8212 09/21/95 16:12:00
. 40928 + RV *-95-640266
. COOK COUNTY RECORDER

(Space Above This Line For Recording Date)

LIMITED POWER OF ATTORNEY

KNOW ALL MEN BY THESE PRESENTS:

That **COVENANT MORTGAGE CORP.**

(the "Principal"), with its principal place of business at: **220 CAMPUS DRIVE SUITE 200 ARLINGTON HEIGHTS, IL 60004**

,constitutes and appoints Chase Manhattan Mortgage Corporation ("CMMC") and it's officers, its true and lawful attorney-in-fact; and in its name, place and stead and for its use and benefit, to execute any and all documents for the purpose of assigning and transferring to CMMC that certain mortgage, deed of trust, security instrument and note, which note was table funded by CMMC but closed in the Principal's name, including but not limited to, executing an assignment of mortgage, deed of trust, or security instrument and/or endorsing a promissory note and/or allonge for the following loan transaction:

Borrower(s) Names: **JAIRO ESCUDERO**

Address of Property: **3826 SOUTH MORTON**
City, State, & Zip Code: **BROOKFIELD, IL 60513**
Loan No.: **3645321**

PTN: 15-34-326-026

1st AMERICAN TITLE order #

095486

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The undersigned gives to said attorneys-in-fact full power and authority to execute such instruments as if the undersigned were personally present, hereby ratifying and confirming all that said attorney-in-fact shall lawfully do or cause to be done by authority hereof.

IN WITNESS WHEREOF, this limited power of attorney has been executed this 3rd day of July 1995

John R. Graves
By John R. Graves
Its President

(Space Below This Line Reserved For Acknowledgement)

STATE OF ILLINOIS
COUNTY OF

On this 3rd day of July 1995 before me personally appeared personally known to me or proved to me on the basis of satisfactory evidence to be the person whose name is subscribed to the within instrument and acknowledged to me that he/she executed the same in his/her authorized capacity, and that by his/her signature on the instrument the person, or the entity upon behalf of which the person acted, executed the within instrument.

WITNESS my hand and official seal.



My Commission expires:

Christina L. Sandberg
Notary Public

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COOK COUNTY, ILLINOIS
THE SOUTH 1/2 OF THE SOUTH 1/2 OF LOT 3 IN BLOCK 27 IN PORTIA MANOR,
BEING FREDERICK H. BARTLETT'S SUBDIVISION IN THE SOUTHWEST 1/4 OF
SECTION 34, TOWNSHIP 39 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL
MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED FEBRUARY 5, 1915 AS
DOCUMENT 557274, IN COOK COUNTY, ILLINOIS.

Parcel No. 15-34-328-028

1st AMERICAN TITLE order #

C85486

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95840-200

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