9564155JUNOFFICIAL COPY

SEE ATTACHED LEGAL, PROPERTY ADDRESS, AND TAX ID #

COOK COUNTY
RECORDER
JESSE WHITE
MAYWOOD OFFICE

8001
RECORDIN N
MAILINGS N
95641655 H
SUBTOTAL

7/18/95

₩,

LB'S

Assignment of Mortgage/Deed of Trust/ LOAN Deed to Secure Debt

128335 5201225

For value received, Norwest Increase, Inc., a Minnesota Corporation, 405 S. W. Fifth Street, Des Moines, lowa 50309, in consideration of FFN and NO/100 (\$10.00) dollars paid by assignee, hereby sells, assigns and transfers to:

MidFirst Bank, State Savings Bant., in Oklahoma corporation, 3232 W. Reno, Oklahoma City, Oklahoma 73107

its successors and assigns, all its right, the and interest in and to a certain mortgage/deed of trust/deed to secure debt executed by SOUTH HOLLAND TRUST AND SAVINGS BANK AS TRUSTEE UNDER

| TRUST AGKEEMENT | 0/ | | | |
|---|-----------------|------------|---------|-------------|
| | TO MNC | NATIONAL M | ORTGAGE | CORPORATION |
| and bearing date the | 18 | day of | April | A. D., 1985 |
| and recorded in the office of the Recorder of | | COOK | | County |
| State of Illinois | | in Book | | |
| at Page | as Document No. | 2751973 | 5 | on the |
| | 32 | day of | April | A. D., 1985 |
| | | | | |

Signed this 30th day of June A. D., 1995 Norwest Morigage, Inc.



Mark Betzold A Vice President

State of Minnesota } }ss County of Hennepin}

On this 30th day of June A. D., 1995, before me a Notary Public, personally appeared Mark Betzold, to me known, who being duly sworn, did acknowledge that he/she is a Vice President of Norwest Mortgage, Inc., a Minnesota Corporation, and that said this trument was signed on behalf of said corporation.

Prepared by: Tamela Gast Norwest Bank Minnesota 1015 Tenth Avenue SE Minneapolis, MN 55414 Return to: Tamela Gast Norwest Bankfallinesota Post Office Box 514 Minneapolis, MN 55480

95641655



DORIS MARANJO
NOTARY PUBLIC-MINNESOTA \$
NY COMMISSION EXPILES F31-2000

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Property of Coof County Cloration Office

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LUAN: 5201225

LOT 21 IN BLOCK 172 IN HARVEY, A SUBDIVISION OF THE SOUTHEAST 1/4 AND THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 7, TOWNSHIP 36 NORTH RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING SOUTH OF THE INDIAN BOUNTARY LINE, IN COOK COUNTY, ILLINOIS.

Property Address

14732 Choper

City, State and ZIP Code

of County Clark's Office Harvey, Illinois 60426

95641655

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Property of Cook County Clerk's Office