SEE'A TACHED LEGAL



\*\*0001\*\*
RECORDIN % 23.00
MAIL % 0.50
95641263 #

\*\*/25°

## Assignment of Mortgage/Deed of Trust/ LOAN Deed to Secure Debt

CHECK 7120494

23.50 \_PURC\_CTR

14:25

For value received, Norwest Mortgage, Inc., a Minnesota Corporation, 405 S. W. Fifth Street, Des Moines, lowa 50309, in consideration of TEN and NO/100 (\$10.00) dollars paid by assignee, hereby sells, assigns and transfers to:

MidFirst Bank, State Savings dank an Oklahoma corporation, 3232 W. Reno, Oklahoma City, Oklahoma 73107

its successors and assigns, all its right, the and interest in and to a certain mortgage/deed of trust/deed to secure debt executed by <u>ANSELMO SALGADO, FELICITAS DELGADO, HIS WIFE AND JUANA SALGADO, A SPINSTER</u>

	0/	TO MIDWES	T FUNDING	CORPORAT	TION
and bearing date the	12	day of	March	A. D., 19	91
and recorded in the office of the Recorder of		COOK		County	
State of !!linois		in Book			
at Page	_as Documen'. No	911543	20		on the
		day of	<u> Aprii</u>	A. D., 19_	<u>91</u> .

Signed this 20th day of June A. D., 1995 Norwest Mortgage, Inc.

MORTGA CHIMINIAN MORTGA CHIMINIAN MORTGA CHIMINIAN MORTGA CHIMINIAN MANAGEMENT NO SEAL NO SEAL

Paul DeGruccio

Assistant Vice President

95641263

State of Minnesota }
\$
SS
County of Hennepin}

On this 30th day of June A. D., 1995, before me a Notary Public, personally appeared Paul DeGruccio, to me known, who being duly sworn, did acknowledge that he/she is an Assistant Vice President of Norwest Mortgage, Inc., a Minnesota Corporation, and that said instrument was signed on behalf of said corporation.

Prepared by: Tamela Gast Norwest Bank Minnesota 1015 Tenth Avenue SE Minneapoils, MN 55414 Return to: Tamela Gast Norwest Bank Minnesota Post Office Box 514 Minneapolis, MN 55480 Notary Public

FFIANK A ZAZULA, III
NOTARY PUBLIC- MINNESOTA
HY COMMISSION EXPIRES 1-31-2000

Property of Cook County Clerk's Office

ATTACHED ADDENDUM

LOT 17 AND THE NORTH 1/1 OF LOT 18 IN BLOCK 8 IN H. O. STONE AND COMPANY'S WORLD'S FAIR ADDITION A SUBDIVISION OF THAT PART OF SECTION 4, TOWNSHIP 39 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING NORTH OF THE INDIAN BOUNDARY LINE EXCEPT T'ENEFROM ALL OF SOFFEL SUBDIVISION ALSO THAT PART OF SECTION 4, SOUTH OF THE I'MIAN BOUNDARY LINE NORTH OF ELGIN ROAD (LAKE STREET) AND WEST OF HENRY SUFFEL'S THIRD ADDITION TO MELROSE PARK, ALSO THAT PART OF SAID SECTION 4 LYING SOUTH OF THE INDIAN BOUNDARY LINE. WEST OF THE CENTER LINE OF 33RD AVENUE PRODUCED NORTH OF THE CENTER LINE OF SOFFEL AVENUE; TOGETHER WITH LOT E OF MENRY SOFFEL'S THIRD ADDITION TO MELROSE PARK, IN COOK COUNTY, ILLINOIS.

91117780

91154320

90:94:90 19.21/E0 4159 MANT 7777#T #2575 # 4-91-117780

COOK TOUR TY RECORDER

RE-RECORDED TO CORRECT THE ZIP CODE.

PERMANENT INDEX NO. 15-04-107-043

95641263

1817 N. 34TH AVENUE, STONE PARK (ZIP Codel, ("Property Address");

**MAXES** 60165 Illinois 95 FS 35

(Street, City),

Property of Cook County Clark's Office