#### 95642660

DEPT-01 RECORDING

\$25.50

T06666 TRAN 0554 09/22/95 10:28:00

18167 1 RC #-95-642660

COOK COUNTY RECORDER

PS111/NJG

0007886179 Loan Number:

Tax ID No.

07331050620000

#### SATISFACTION OF MORTGAGE - STATE OF ILLINOIS

FOR VALUE RECEIVED, THE UNDERSIGNED, CHEMICAL RESIDENTIAL MORTGAGE CORPORATION, a corporation organized and existing under the laws of New Jersey, certifies that a real estate mortgage now owned by it, dated 7-30-92, made by CHANG SUK LEE & YOUNG AE DEE, HIS WIFE an mortgagor(s), to MARGARETTEN & COMPANY, INC as mortgages, recorded as Document No. 92575069, in Book No. , Page No. , in the office of the Recorder, COOK County, State of Illinois, is, with the indebtedness thereby secured, fully paid, satisfied and discharged, and the Recorder is hereby authorized and 95642660 directed to release and discharge the same upon record.

SEE ATTACHED

Property Address:

1302 Cranbook

Schaumburg IL 60193

DATE: August 14, 1995

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Property of Cook County Clerk's Office

09/27/9/8

### UNOFFICIAL CC

Chemical Residential Mortgage Corporation, FORMERLY KNOWN AS Margaretten & Company, Inc.

WITNESSE	D:
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Assistant Secretary

STATE OF GRID COUNTY OF FRANKLIN )

The foregoing instrument was acknowledged before me, a notary public commissioned in August 14, 1995 by Joseph Farkas, Assistant Vice 人, Ohio, this President, and Sylvia Levalle, Assistant Backetary, of CHEMICAL RESIDENTIAL MORTCAGE CORPORATION / New Jersey Corporation, on behalf of the corporation

My commission expires:

This instrument prepared by:

DAYID L. URTON NOTARY PUBLIC-STATE OF CHIC MY COMMISSION EXPIRES

SOM CO

JONUSE GREGOR SEPTEMEN IN, 1999

BA MORTCAGE

2810 N. Pazham Road

Richmond, Wirginia 23294

0007886179 Tax I.D. No.

07331050620000

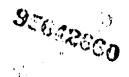
\* Mail Jo: William (byle #3001 180 N La Salle Chicago D Color Mix

900 12000

Property of Coot County Clert's Office

THAT PART OF LOT 23 IN WELLINGTON COURT, BEING A SUBDIVISION OF PART OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 53. TOWNSHIP AT NORTH, PANCE TO GAST OF THE THIRD PRINCIPAL MERICIAN, ACCORDING TO THE PLAT THEREOF RECORDED DECEMBER 29. 1988 AS DOCUMENT NO. 08598270 DESCRIBED AS FOLLOWS: COMMENCING AT THE NORTHWEST CORNER OF SAID LOT 20; THENCE NORTH 70 DEGREES SO MINUTES DO SECONDS EAST ALONG THE NORTHERLY LINE OF SAID LOT 23 A DISTANCE OF 20,00 FEET FOR A PLACE OF DECINNING. THENCE CONTINUING NORTH TO DEGREES SO MINUTES OF SECONDS FAST ALONG THE NORTHERLY LINE OF SAID LOT 22 A DISTANCE OF BH. OB FEET; THENCE SOUTH II DEGREES 55 MINUTES 23 SECONDS WEST 115. (2) FEET TO A POINT ON THE SOUTHERLY LINE OF SAID LOT 23: THENCE MONTH 74 DEGREES 33 MINUTES DO SECONDS WEST ALONG THE SOUTHERLY LINE OF SAID LOT 23 A VISTANCE OF 5.56 FEET TO A POINT OF CURVATURE ON THE SOUTHERLY LINE OF LOT 20; THENCE WODTERLY ALONG THE ARC OF A CURVE, HEING CONCAVE TO THE SOUTH, BEING THE SOUTHERLY DINE OF SAID LOT 23, HAVING A RADIUS OF 280.00 FEET, HAVING A CHORD BEARING OF NORTH 80 DEGREES 29 MINUTES. OF SECONOS WEST FOR A DISTANCE OF 58.01 FEET TO THE SOUTHWEST CORNER OF LOT 10 THENCE NORTHERLY ALONG THE ARC OF A CURVE, BEING THE WESTERLY LINE OF SAID LOT 23, BEING CONCAVE TO THE WEST, HAVING A RADIUS OF 000,00 FEET, HAVING A CHORD BEARING OF NORTH OF DEGREES 29 MINUTES 15 SECONDS WEST FOR A DISTANCE OF 25.49 FEET: THENCE WORTH 78 DEGREES 17 MINUTES 57 SECONDS WEST 20.00 FEET TO A POINT ON A CURVE, BEING CONCAVE TO THE SOUTHWEST, HAVING A REDIUS OF 350.00 FEET, HAYING A CHORD BEARING OF NORTH IS DEGREE 26 MINUTES 02 SECONDS WEST FOR A DISTANCE OF 43.61 FEET TO THE PLACE OF -16/45 C BEGINNING, IN COOK COUNTY, ILLINOIS, PIN# 07-33-105-062-0000

Q0108182



Property of County Clerk's Office

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