

# UNOFFICIAL COPY

**RECORDATION REQUESTED BY:**

First American Bank  
PO Box 207  
Hampshire, IL 60140

**WHEN RECORDED MAIL TO:**

JAMES P. NICHOLSON  
MARLENE H. NICHOLSON  
801 RIDGE TERRACE  
EVANSTON, IL 60201

**SEND TAX NOTICES TO:**

09/19/95	0005 MCH	9:22
	RECORDING #	23.00
	MAILINGS #	0.50
	95642055 #	
09/19/95	0005 MCH	9:22

SPACE ABOVE THIS LINE IS FOR RECORDER'S USE ONLY

CFTSC # 951632

**RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)**

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

KNOW ALL MEN BY THESE PRESENTS, That First American Bank of the County of Kane and the State of Illinois for and in consideration of the payment of the indebtedness secured by the property hereinafter mentioned, and the cancellation of all the notes thereby secured and the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, AND QUIT CLAIM UNTO JAMES P. NICHOLSON AND MARLENE H. NICHOLSON, HIS WIFE, WHOSE ADDRESS IS 801 RIDGE TERRACE, EVANSTON, IL 60201 his/her/their heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage bearing date the 15TH day of JANUARY, 1994, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book \_\_\_\_\_ of records, on page \_\_\_\_\_, as document No. 94065734, to the premises therein described as follows, situated in the County of COOK, State of Illinois, to wit:

See reverse side for legal description

Together with all the appurtenances and privileges thereunto belonging or appertaining.  
Permanent Real Estate Index Number(s): 11-07-103-010  
Address(es) of premises: 801 RIDGE TERRACE, EVANSTON, IL 60201

Witness Our hand(s) and seal(s), this 7TH day of SEPTEMBER 1995.

COOK COUNTY  
RECORDER  
JESSE WHITE  
NOTARY OFFICE

By: *Dawn M. Kimball* (SEAL)  
DAWN M. KIMBALL, VICE PRESIDENT  
Attest: *Danna L. Stuehler* (SEAL)  
DANNA L. STUEHLER, LOAN OPERATIONS OFFICER

This instrument was prepared by LISA M. WELCH, 201 S. State Street, Hampshire, IL 60140.

STATE OF ILLINOIS )  
COUNTY OF KANE ) SS

95642055

On this 7TH day of SEPTEMBER, 1995, before me, the undersigned Notary Public, personally appeared DAWN M. KIMBALL and DANNA L. STUEHLER, and known to be the VICE PRESIDENT and LOAN OPERATIONS OFFICER, authorized agents for the Lender that executed the within and foregoing instrument and acknowledged said instrument to be the free and voluntary act and deed of the said Lender, duly authorized by the Lender through its board of directors or otherwise, for the uses and purposes therein mentioned, and on oath stated that they are authorized to execute this said instrument and that the seal affixed is the corporate seal of said Lender.

By *Marilyn L. Christianson* Residing at \_\_\_\_\_

OFFICIAL SEAL  
MARILYN L. CHRISTIANSON  
NOTARY PUBLIC STATE OF ILLINOIS  
MY COMMISSION EXP. JUNE 15, 1998

Notary Public in and for the State of Illinois My commission expires \_\_\_\_\_

23 <sup>50</sup>/<sub>RE</sub>

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Property of Cook County Clerk's Office

LEGAL DESCRIPTION:  
LOT 1 IN OWNER'S SUBDIVISION OF LOTS 2 AND 3 IN COUNTY CLERK'S DIVISION OF THAT PART OF THE  
NORTHWEST FRACTIONAL 1/4 OF SECTION 7, TOWNSHIP 41 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL  
MERIDIAN, LYING EAST OF RIDGE ROAD, IN COOK COUNTY, ILLINOIS.