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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Above Space For Recorder's Use Only

95542118

KNOW ALL MEN BY THESE PRESENTS, that FIRST STATE BANK OF CALUMET CITY, 925 BURNHAM AVENUE, CALUMET CITY, ILLINOIS 60409

of the County of COOK and State of ILLINOIS for and in consideration of the payment of

the indebtedness secured by the MORTGAGE hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do hereby

REMISE, RELEASE, CONVEY, and QUIT CLAIM unto DOUGLAS L. LATOS AND COLLEEN LATOS, MARRIED TO EACH OTHER, 17814 HICKORY, LANSING, ILLINOIS 60438

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever

THEY may have acquired in, through or by a certain MORTGAGE, bearing date the 29th day of AUGUST, 1990, and recorded in the Recorder's Office of COOK County, in the State of

Illinois, in book of records, on page, as document No. 3908597 to the premises therein described as follows, situated in the County of COOK, State of

Illinois, to wit:

LOT 7 IN FRANKLIN SUBDIVISION, BEING A RESUBDIVISION OF THE EAST 310 FEET OF LOT 1 IN MARTIN MUETSCHOW'S SUBDIVISION OF THE EAST 32 RODS OF THE WEST 128 RODS OF THE NORTHEAST 1/4 OF SECTION 36, TOWNSHIP 36 NORTH RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING NORTH OF THE THORNTON ROAD, ALSO THE FOLLOWING DESCRIBED LAND IN THE SAME SECTION; COMMENCING AT A POINT 758.59 FEET SOUTH OF THE NORTHWEST CORNER OF THE ABOVE DESCRIBED LAND; THENCE WEST 110.74 FEET; THENCE SOUTH 650.6 FEET; THENCE SOUTH 83 DEGREES 30 MINUTES EAST 111.41 FEET ALONG THE CENTER OF THORNTON ROAD; THENCE NORTH 663.21 FEET TO THE PLACE OF BEGINNING, ACCORDING TO THE PLAT THEREOF RECORDED MAY 29, 1891 AS DOCUMENT 1478266, ACCORDING TO PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS, ON JANUARY 24, 1977, AS DOCUMENT NUMBER 2917811.

together with all the appurtenances and privileges thereto belonging or appertaining.

29-36-201-180-0000

Permanent Real Estate Index Number(s):

Address(es) of premises: 17814 HICKORY, LANSING, ILLINOIS 60438

Witness OUR hand and seal, this 21ST day of MARCH, 1995.

FIRST STATE BANK OF CALUMET CITY
BY: Peter N. Lantero (BEAL)
PETER N. LANTERO, PRESIDENT

BY: David A. Napoli (BEAL)
DAVID A. NAPOLI, COMMERCIAL LOAN OFFICER

This instrument was prepared by JEFFERY D. AKEN, 925 BURNHAM AVENUE, CALUMET CITY, ILLINOIS. (NAME AND ADDRESS)

Taking Deed # 41292832

COOK COUNTY
RECORDER
JESSE WHITE
MARKHAM OFFICE

550
CEN

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RELEASE DEED

By Corporation

FIRST STATE BANK OF CALUMET CITY

TO

DOUGLAS L. LATOS AND COLLEEN LATOS

ADDRESS OF PROPERTY:

178 4 HICKORY

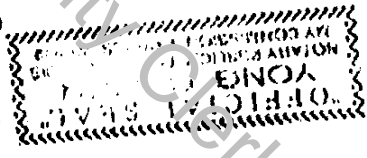
LANSING, ILLINOIS 60438

MAIL TO:

DOUGLAS L. LATOS AND COLLEEN LATOS
17814 HICKORY
LANSING, ILLINOIS 60438

GEORGE E. COLE
LEGAL FORMS

Property of Cook County Clerk's Office



Commission Expires FEBRUARY 13, 1999

NOTARY PUBLIC

(GIVEN under my hand and seal this 21ST day of MARCH 19 95

I, YONG S. GIBSON, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that PETER N. LANTERO, President of FIRST STATE BANK OF CALUMET CITY, personally known to me to be the _____ corporation, and DAVID A. NAPOLI, Commercial Loan Officer, and _____ Commercial Loan Officer, and severally acknowledged that as such _____ President and _____ they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of _____ of said corporation, as their free and voluntary act, and in the free and voluntary act of said corporation, for the uses and purposes therein set forth.

STATE OF ILLINOIS }
COUNTY OF COOK }
SS.

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RELEASE OF MORTGAGE

De - Acq.
4101 TORRENS
94292832

PREPARED BY:
JEFFREY D. AKEW
9215 BURNHAM
CHICAGO, ILL.



COOK COUNTY
RECORDS
JESSE WHITE
MARKHAM OFFICE

MAIL TO:
DORVILLE COLLEEN LATES 95642118
17814 HICKORY ST.
LAWSONVILLE, ILL. 62438

25/30
25/30

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